### Case 17-08443 Doc 1 Filed 03/17/17 Entered 03/17/17 14:00:12 Desc Main Document Page 1 of 48

| Fill in this information to identify your case: |                                 |                                 |
|---|---------------------------------|---------------------------------|
| United States Bankruptcy Court for the:         |                                 |                                 |
| NORTHERN DISTRICT OF ILLINOIS                   | _                               |                                 |
| Case number (if known)                          | _ Chapter you are filing under: |                                 |
|   | Chapter 7                       |                                 |
|   | ☐ Chapter 11                    |                                 |
|   | ☐ Chapter 12                    |                                 |
|   | ☐ Chapter 13                    | Check if this an amended filing |

## Official Form 101

## **Voluntary Petition for Individuals Filing for Bankruptcy**

12/15

The bankruptcy forms use you and Debtor 1 to refer to a debtor filing alone. A married couple may file a bankruptcy case together—called a *joint case*—and in joint cases, these forms use you to ask for information from both debtors. For example, if a form asks, "Do you own a car," the answer would be yes if either debtor owns a car. When information is needed about the spouses separately, the form uses *Debtor 1* and *Debtor 2* to distinguish between them. In joint cases, one of the spouses must report information as *Debtor 1* and the other as *Debtor 2*. The same person must be *Debtor 1* in all of the forms.

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write your name and case number (if known). Answer every question.

| Par | rt 1:   | Identify Yourself   |  |   |
|-----|---|---|--|---|
|     |   |   | About Debtor 1:  | About Debtor 2 (Spouse Only in a Joint Case):                     |
| 1.  | You   | r full name   |  |   |
|     | your<br>pictu<br>exar<br>licer<br>Brin-<br>iden | e the name that is on a government-issued ure identification (for mple, your driver's use or passport).  If your picture tification to your eting with the trustee. | Andrea First name  L Middle name  Luberda Last name and Suffix (Sr., Jr., II, III) | First name  Middle name  Last name and Suffix (Sr., Jr., II, III) |
| 2.  | use<br>Inclu                                    | other names you have<br>d in the last 8 years<br>ude your married or<br>den names.  |  |   |
| 3.  | you<br>num<br>Indi                              | y the last 4 digits of<br>r Social Security<br>nber or federal<br>vidual Taxpayer<br>ntification number   | xxx-xx-2484  |   |

Case 17-08443 Doc 1 Filed 03/17/17 Entered 03/17/17 14:00:12 Desc Main Page 2 of 48 Document

Debtor 1 Andrea L Luberda

Case number (if known)

|            |  | About Debtor 1:   | About Debtor 2 (Spouse Only in a Joint Case):  |
|------------|--|---|--|
| 4.         | Any business names and Employer Identification Numbers (EIN) you have used in the last 8 years Include trade names and doing business as names | ■ I have not used any business name or EINs.  Business name(s)  EINs  | ☐ I have not used any business name or EINs.  Business name(s)  EINs   |
| 5.         | Where you live   | 25 Cour Madeleine   | If Debtor 2 lives at a different address:  |
|            |  | Palos Hills, IL 60465  Number, Street, City, State & ZIP Code   | Number, Street, City, State & ZIP Code   |
|            |  | Cook  |  |
|            |  | County  | County   |
|            |  | If your mailing address is different from the one above, fill it in here. Note that the court will send any notices to you at this mailing address. | If Debtor 2's mailing address is different from yours, fill it in here. Note that the court will send any notices to this mailing address. |
|            |  | Number, P.O. Box, Street, City, State & ZIP Code  | Number, P.O. Box, Street, City, State & ZIP Code   |
| 6.         | Why you are choosing this district to file for   | Check one:  | Check one:   |
| bankruptcy |  | Over the last 180 days before filing this petition, I have lived in this district longer than in any other district.                                | Over the last 180 days before filing this petition, I have lived in this district longer than in any other district.                       |
|            |  | ☐ I have another reason. Explain. (See 28 U.S.C. § 1408.)   | ☐ I have another reason.<br>Explain. (See 28 U.S.C. § 1408.)   |
|            |  |   |  |

Case 17-08443 Doc 1 Filed 03/17/17 Entered 03/17/17 14:00:12 Desc Main Document Page 3 of 48

Case number (if known) Debtor 1 Andrea L Luberda

| Par | t 2: Tell the Court About   | Your E      | Bankruptcy Ca   | ise  |   |   |         |
|-----|---|-------------|-----------------|--|---|---|---------|
| 7.  | The chapter of the Bankruptcy Code you are  |             |                 |  | of each, see <i>Notice Required by</i> f page 1 and check the appropria | r 11 U.S.C. § 342(b) for Individuals Filing for Bankru<br>te box.   | uptcy   |
|     | choosing to file under  | ■ Chapter 7 |                 |  |   |   |         |
|     |   |             | hapter 11       |  |   |   |         |
|     |   |             | hapter 12       |  |   |   |         |
|     |   |             | hapter 13       |  |   |   |         |
|     |   |             |                 |  |   |   |         |
| 3.  | How you will pay the fee  |             | about how yo    | ou may pay. Typ<br>attorney is sub   | pically, if you are paying the fee y                                    | ck with the clerk's office in your local court for more ourself, you may pay with cash, cashier's check, or half, your attorney may pay with a credit card or che | r money |
|     |   |             |                 |  | tallments. If you choose this optits (Official Form 103A).              | on, sign and attach the Application for Individuals   | to Pay  |
|     |   |             | I request that  | at my fee be waived (You may request this option only if you are filing for Chapter 7. By law, a jud |   |   |         |
|     |   |             |                 |  |   | our income is less than 150% of the official poverty in installments). If you choose this option, you mus   |         |
|     |   |             | the Application | on to Have the   | Chapter 7 Filing Fee Waived (Offi                                       | cial Form 103B) and file it with your petition.   |         |
|     |   |             |                 |  |   |   |         |
| ).  | Have you filed for<br>bankruptcy within the   | ■ N         | 0.              |  |   |   |         |
|     | last 8 years?   | ☐ Ye        | es.             |  |   |   |         |
|     |   |             | District        |  | When  | Case number   |         |
|     |   |             | District        |  | When  | Case number   |         |
|     |   |             | District        |  | When  | Case number   |         |
|     |   |             |                 |  |   |   |         |
| 10. | Are any bankruptcy cases pending or being   | ■ N         | 0               |  |   |   |         |
|     | filed by a spouse who is<br>not filing this case with<br>you, or by a business<br>partner, or by an<br>affiliate? | □ Ye        | es.             |  |   |   |         |
|     |   |             | Debtor          |  |   | Relationship to you   |         |
|     |   |             | District        |  | When  | Case number, if known   |         |
|     |   |             | Debtor          |  |   | Relationship to you   |         |
|     |   |             | District        |  | When  | Case number, if known   |         |
| 11  | Do you rent your  | _           | Go to I         | ine 12.  |   |   |         |
|     | residence?  | ■ N         | 0.              |  |   |   |         |
|     |   | □ Ye        |                 |  | , , ,   | st you and do you want to stay in your residence?   |         |
|     |   |             |                 | No. Go to line   |   |   |         |
|     |   |             |                 | Yes. Fill out Inbankruptcy pe  |   | Judgment Against You (Form 101A) and file it with   | this    |

Case 17-08443 Doc 1 Filed 03/17/17 Entered 03/17/17 14:00:12 Desc Main

| Debtor 1 | Andrea L Luberda | Document | Page 4 of 48 Case number (if known) |  |
|----------|------------------|----------|-------------------------------------|--|
|          |                  |          |                                     |  |

| Part  | Report About Any Bu   | sinesses   | You Owr  | as a Sole Propriet                      | or  |  |  |
|---|---|--|--|---|---|--|--|
| 12. Are you a sole proprietor of any full- or part-time ■ No. Go to Part 4. business? |   |  |  |   |   |  |  |
|   |   | ☐ Yes.   | Name and location of business  |   |   |  |  |
|   | A sole proprietorship is a<br>business you operate as<br>an individual, and is not a<br>separate legal entity such<br>as a corporation,<br>partnership, or LLC. |  | Name   | e of business, if any                   |   |  |  |
|   | If you have more than one sole proprietorship, use a separate sheet and attach  |  | Numb   | er, Street, City, Stat                  | e & ZIP Code  |  |  |
|   | it to this petition.  |  | Chec   | k the appropriate bo                    | x to describe your business:  |  |  |
|   |   |  |  | Health Care Busin                       | ess (as defined in 11 U.S.C. § 101(27A))  |  |  |
|   |   |  |  | Single Asset Real                       | Estate (as defined in 11 U.S.C. § 101(51B))   |  |  |
|   |   |  |  | Stockbroker (as de                      | efined in 11 U.S.C. § 101(53A))   |  |  |
|   |   |  |  | Commodity Broke                         | r (as defined in 11 U.S.C. § 101(6))  |  |  |
|   |   |  |  | None of the above                       |   |  |  |
| 13.   | Are you filing under<br>Chapter 11 of the<br>Bankruptcy Code and are<br>you a small business<br>debtor?   | If you are filing under Chapter 11, the court must know whether you are a small business debtor so that it can set appropries deadlines. If you indicate that you are a small business debtor, you must attach your most recent balance sheet, statement operations, cash-flow statement, and federal income tax return or if any of these documents do not exist, follow the process in 11 U.S.C. 1116(1)(B). |  |   |   |  |  |
|   | For a definition of small   | ■ No.  | I am r   | not filing under Chap                   | ter 11.   |  |  |
|   | business debtor, see 11 U.S.C. § 101(51D).  | □ No.  | I am filing under Chapter 11, but I am NOT a small business debtor according to the definition in the Bankruptcy Code. |   |   |  |  |
|   |   | ☐ Yes.   | I am f   | iling under Chapter                     | 11 and I am a small business debtor according to the definition in the Bankruptcy Code. |  |  |
| Part  | : 4: Report if You Own or   | Have Any   | Hazardo  | ous Property or An                      | y Property That Needs Immediate Attention   |  |  |
| 14.   | Do you own or have any  | ■ No.  |  |   |   |  |  |
|   | property that poses or is<br>alleged to pose a threat<br>of imminent and  | ☐ Yes.   | What is  | the hazard?                             |   |  |  |
|   | identifiable hazard to<br>public health or safety?<br>Or do you own any<br>property that needs<br>immediate attention?  |  |  | liate attention is<br>why is it needed? |   |  |  |
|   | For example, do you own perishable goods, or livestock that must be fed, or a building that needs urgent repairs?   |  | Where is   | s the property?                         | Number, Street, City, State & Zip Code  |  |  |
|   |   |  |  |   |   |  |  |

Case 17-08443 Doc 1 Filed 03/17/17 Entered 03/17/17 14:00:12 Desc Main Document Page 5 of 48

Debtor 1 Andrea L Luberda

Case number (if known)

15. Tell the court wh

Part 5:

 Tell the court whether you have received a briefing about credit counseling.

The law requires that you receive a briefing about credit counseling before you file for bankruptcy. You must truthfully check one of the following choices. If you cannot do so, you are not eligible to file.

If you file anyway, the court can dismiss your case, you will lose whatever filing fee you paid, and your creditors can begin collection activities again.

#### About Debtor 1:

You must check one:

Explain Your Efforts to Receive a Briefing About Credit Counseling

I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, and I received a certificate of completion.

Attach a copy of the certificate and the payment plan, if any, that you developed with the agency.

I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, but I do not have a certificate of completion.

Within 14 days after you file this bankruptcy petition, you MUST file a copy of the certificate and payment plan, if any.

I certify that I asked for credit counseling services from an approved agency, but was unable to obtain those services during the 7 days after I made my request, and exigent circumstances merit a 30-day temporary waiver of the requirement.

To ask for a 30-day temporary waiver of the requirement, attach a separate sheet explaining what efforts you made to obtain the briefing, why you were unable to obtain it before you filed for bankruptcy, and what exigent circumstances required you to file this case.

Your case may be dismissed if the court is dissatisfied with your reasons for not receiving a briefing before you filed for bankruptcy. If the court is satisfied with your reasons, you must still receive a briefing within 30 days after you file. You must file a certificate from the approved agency, along with a copy of the payment plan you developed, if any. If you do not do so, your case may be dismissed.

Any extension of the 30-day deadline is granted only for cause and is limited to a maximum of 15 days.

 ☐ I am not required to receive a briefing about credit counseling because of:

|  | ca |  |  |
|--|----|--|--|
|  |    |  |  |
|  |    |  |  |

I have a mental illness or a mental deficiency that makes me incapable of realizing or making rational decisions about finances.

#### □ Disability.

My physical disability causes me to be unable to participate in a briefing in person, by phone, or through the internet, even after I reasonably tried to do so.

#### ☐ Active duty.

I am currently on active military duty in a military combat zone.

If you believe you are not required to receive a briefing about credit counseling, you must file a motion for waiver credit counseling with the court.

### About Debtor 2 (Spouse Only in a Joint Case):

You must check one:

□ I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, and I received a certificate of completion.

Attach a copy of the certificate and the payment plan, if any, that you developed with the agency.

☐ I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, but I do not have a certificate of completion.

Within 14 days after you file this bankruptcy petition, you MUST file a copy of the certificate and payment plan, if any.

I certify that I asked for credit counseling services from an approved agency, but was unable to obtain those services during the 7 days after I made my request, and exigent circumstances merit a 30-day temporary waiver of the requirement.

To ask for a 30-day temporary waiver of the requirement, attach a separate sheet explaining what efforts you made to obtain the briefing, why you were unable to obtain it before you filed for bankruptcy, and what exigent circumstances required you to file this case.

Your case may be dismissed if the court is dissatisfied with your reasons for not receiving a briefing before you filed for bankruptcy.

If the court is satisfied with your reasons, you must still receive a briefing within 30 days after you file. You must file a certificate from the approved agency, along with a copy of the payment plan you developed, if any. If you do not do so, your case may be dismissed.

Any extension of the 30-day deadline is granted only for cause and is limited to a maximum of 15 days.

| I am not required to receive a briefing about credit |
|--|
| counseling because of:                               |

### ☐ Incapacity.

I have a mental illness or a mental deficiency that makes me incapable of realizing or making rational decisions about finances.

#### ☐ Disability

My physical disability causes me to be unable to participate in a briefing in person, by phone, or through the internet, even after I reasonably tried to do so.

### ☐ Active duty.

I am currently on active military duty in a military combat zone.

If you believe you are not required to receive a briefing about credit counseling, you must file a motion for waiver of credit counseling with the court.

Case 17-08443 Doc 1 Filed 03/17/17 Entered 03/17/17 14:00:12 Desc Main Document Page 6 of 48

Case number (if known) Debtor 1 Andrea L Luberda Part 6: **Answer These Questions for Reporting Purposes** Are your debts primarily consumer debts? Consumer debts are defined in 11 U.S.C. § 101(8) as "incurred by an 16. What kind of debts do 16a. you have? individual primarily for a personal, family, or household purpose." ☐ No. Go to line 16b. Yes. Go to line 17. 16b. Are your debts primarily business debts? Business debts are debts that you incurred to obtain money for a business or investment or through the operation of the business or investment. ■ No. Go to line 16c. ☐ Yes. Go to line 17. 16c. State the type of debts you owe that are not consumer debts or business debts 17. Are you filing under □ No. I am not filing under Chapter 7. Go to line 18. Chapter 7? Do you estimate that I am filing under Chapter 7. Do you estimate that after any exempt property is excluded and administrative expenses Yes. after any exempt are paid that funds will be available to distribute to unsecured creditors? property is excluded and administrative expenses ■ No are paid that funds will be available for ☐ Yes distribution to unsecured creditors? 18. How many Creditors do 1-49 **1**,000-5,000 **1** 25,001-50,000 you estimate that you **5**0,001-100,000 **5001-10,000** □ 50-99 owe? **1**0,001-25,000 ☐ More than 100,000 □ 100-199 **200-999** 19. How much do vou **\$0 - \$50,000** □ \$1,000,001 - \$10 million □ \$500,000,001 - \$1 billion estimate your assets to □ \$50,001 - \$100,000 □ \$10,000,001 - \$50 million □ \$1,000,000,001 - \$10 billion be worth? □ \$50,000,001 - \$100 million □ \$10,000,000,001 - \$50 billion **\$100,001 - \$500,000** □ \$100,000,001 - \$500 million □ \$500,001 - \$1 million ☐ More than \$50 billion 20. How much do you □ \$1,000,001 - \$10 million ■ \$0 - \$50.000 □ \$500,000,001 - \$1 billion estimate your liabilities □ \$50,001 - \$100,000 □ \$10,000,001 - \$50 million □ \$1,000,000,001 - \$10 billion to be? □ \$50,000,001 - \$100 million □ \$10,000,000,001 - \$50 billion **\$100,001 - \$500,000** □ \$100,000,001 - \$500 million ☐ More than \$50 billion □ \$500,001 - \$1 million Part 7: Sign Below For you I have examined this petition, and I declare under penalty of perjury that the information provided is true and correct. If I have chosen to file under Chapter 7, I am aware that I may proceed, if eligible, under Chapter 7, 11,12, or 13 of title 11, United States Code. I understand the relief available under each chapter, and I choose to proceed under Chapter 7. If no attorney represents me and I did not pay or agree to pay someone who is not an attorney to help me fill out this document, I have obtained and read the notice required by 11 U.S.C. § 342(b). I request relief in accordance with the chapter of title 11. United States Code, specified in this petition. I understand making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$250,000, or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571. /s/ Andrea L Luberda Signature of Debtor 2 Andrea L Luberda Signature of Debtor 1 Executed on Executed on March 16, 2017 MM / DD / YYYY MM / DD / YYYY

Case 17-08443 Doc 1 Filed 03/17/17 Entered 03/17/17 14:00:12 Desc Main Document Page 7 of 48

Debtor 1 Andrea L Luberda Case number (if known)

For your attorney, if you are represented by one

If you are not represented by an attorney, you do not need to file this page. I, the attorney for the debtor(s) named in this petition, declare that I have informed the debtor(s) about eligibility to proceed under Chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each chapter for which the person is eligible. I also certify that I have delivered to the debtor(s) the notice required by 11 U.S.C. § 342(b) and, in a case in which § 707(b)(4)(D) applies, certify that I have no knowledge after an inquiry that the information in the schedules filed with the petition is incorrect.

| /s/ Terrand       | ce S. Leeders          | Date          | March 16, 2017          |
|-------------------|------------------------|---------------|-------------------------|
| Signature of      | Attorney for Debtor    |               | MM / DD / YYYY          |
| Terrance S        | S. Leeders             |               |                         |
| Printed name      |                        |               |                         |
| Leeders &         | Associates             |               |                         |
| Firm name         |                        |               |                         |
| 205 W. Ra         | ndolph St.             |               |                         |
| <b>Suite 1240</b> | )                      |               |                         |
| Chicago, I        | L 60606                |               |                         |
| Number, Street,   | City, State & ZIP Code |               |                         |
| Contact phone     | 312-346-7400           | Email address | tleeders@leederslaw.com |
| 6244638           |                        |               |                         |
| Bar number & S    | tate                   |               |                         |

Case 17-08443 Doc 1 Filed 03/17/17 Entered 03/17/17 14:00:12 Desc Main

| s is an |
|---------|
| ling    |
|         |

## Official Form 106Sum

### Summary of Your Assets and Liabilities and Certain Statistical Information

12/15

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. Fill out all of your schedules first; then complete the information on this form. If you are filing amended schedules after you file your original forms, you must fill out a new *Summary* and check the box at the top of this page.

| Pai | t 1: Summarize Your Assets  |             |                          |
|-----|---|-------------|--------------------------|
|     |   | Your a      | ssets<br>of what you own |
| 1.  | Schedule A/B: Property (Official Form 106A/B)  1a. Copy line 55, Total real estate, from Schedule A/B   | \$          | 131,495.00               |
|     | 1b. Copy line 62, Total personal property, from Schedule A/B  | \$          | 32,297.68                |
|     | 1c. Copy line 63, Total of all property on Schedule A/B   | \$          | 163,792.68               |
| Par | t 2: Summarize Your Liabilities   |             |                          |
|     |   |             | abilities<br>at you owe  |
| 2.  | Schedule D: Creditors Who Have Claims Secured by Property (Official Form 106D)  2a. Copy the total you listed in Column A, Amount of claim, at the bottom of the last page of Part 1 of Schedule D                  | \$          | 135,384.00               |
| 3.  | Schedule E/F: Creditors Who Have Unsecured Claims (Official Form 106E/F) 3a. Copy the total claims from Part 1 (priority unsecured claims) from line 6e of Schedule E/F   | \$          | 0.00                     |
|     | 3b. Copy the total claims from Part 2 (nonpriority unsecured claims) from line 6j of Schedule E/F   | \$          | 25,560.00                |
|     | Your total liabilities  | \$          | 160,944.00               |
| Par | t 3: Summarize Your Income and Expenses   |             |                          |
| 4.  | Schedule I: Your Income (Official Form 106I) Copy your combined monthly income from line 12 of Schedule I   | \$          | 3,567.81                 |
| 5.  | Schedule J: Your Expenses (Official Form 106J) Copy your monthly expenses from line 22c of Schedule J   | \$          | 3,558.31                 |
| Par | t 4: Answer These Questions for Administrative and Statistical Records  |             |                          |
| 6.  | Are you filing for bankruptcy under Chapters 7, 11, or 13?  No. You have nothing to report on this part of the form. Check this box and submit this form to the court with you                                      | ur other sc | hedules.                 |
| 7.  | ■ Yes What kind of debt do you have?  |             |                          |
|     | Your debts are primarily consumer debts. Consumer debts are those "incurred by an individual primarily for a household purpose." 11 U.S.C. § 101(8). Fill out lines 8-9g for statistical purposes. 28 U.S.C. § 159. | a personal  | , family, or             |

Your debts are not primarily consumer debts. You have nothing to report on this part of the form. Check this box and submit this form to

the court with your other schedules.

Entered 03/17/17 14:00:12 Desc Main Doc 1 Filed 03/17/17 Case 17-08443 Document

Page 9 of 48
Case number (if known) Debtor 1 Andrea L Luberda

| 8. | From the Statement of Your Current Monthly Income: Copy your total current monthly income from Official Form |
|----|--|
|    | 122A-1 Line 11; <b>OR</b> , Form 122B Line 11; <b>OR</b> , Form 122C-1 Line 14.                              |

5,016.86

9. Copy the following special categories of claims from Part 4, line 6 of Schedule E/F:

| From Part 4 on Schedule E/F, copy the following:   | Total clair | m    |
|--|-------------|------|
| 9a. Domestic support obligations (Copy line 6a.)   | \$          | 0.00 |
| 9b. Taxes and certain other debts you owe the government. (Copy line 6b.)  | \$          | 0.00 |
| 9c. Claims for death or personal injury while you were intoxicated. (Copy line 6c.)  | \$          | 0.00 |
| 9d. Student loans. (Copy line 6f.)   | \$          | 0.00 |
| 9e. Obligations arising out of a separation agreement or divorce that you did not report as priority claims. (Copy line 6g.) | \$          | 0.00 |
| 9f. Debts to pension or profit-sharing plans, and other similar debts. (Copy line 6h.)                                       | +\$         | 0.00 |
| 9g. <b>Total.</b> Add lines 9a through 9f.   | \$          | 0.00 |

|       | Ca                       | se 17-0844                                     | 3 Doc 1          |          | 03/17/17<br>ument                    | Entered 03/1<br>Page 10 of 48                         |   | 0:12                   | Desc      | Main                                  |      |
|-------|--------------------------|--|------------------|----------|--------------------------------------|---|---|------------------------|-----------|---------------------------------------|------|
| Filli | n this inforn            | nation to identify                             | your case and th |          |                                      |   |   |                        |           |                                       |      |
| Deb   | tor 1                    | Andrea L Lu                                    | ıberda           |          |                                      |   |   |                        |           |                                       |      |
| _ 0.0 |                          | First Name                                     |                  | Name     |                                      | Last Name   |   |                        |           |                                       |      |
|       | tor 2<br>ise, if filing) | First Name                                     | Middle           | Name     |                                      | Last Name   |   |                        |           |                                       |      |
|       |                          |  | the: NORTHER     |          |                                      |   |   |                        |           |                                       |      |
| Orni  | ca Otatos Dai            | ikruptcy Court for                             | NORTHER          | IN DIGIT | CIOT OF ILLIE                        | .010  |   |                        |           |                                       |      |
| Cas   | e number                 |  |                  |          |                                      | -   |   |                        |           | Check if this amended filing          |      |
| _     |                          | rm 106A/E<br><b>e A/B: P</b> i                 | _                |          |                                      |   |   |                        |           | 12/                                   | /15  |
| Part  |                          | Each Residence, B<br>ave any legal or ec<br>2. | <del>_</del>     |          |                                      | n or Have an Interest In<br>land, or similar property |   |                        |           |                                       |      |
| 1.1   |                          |  |                  | What     | is the property                      | ? Check all that apply                                |   |                        |           |                                       |      |
|       | 25 Cour M                | adeleine                                       |                  |          | Single-family h                      | ome   | Do not o  | leduct secure          | ed claims | or exemptions. F                      | Put  |
|       | Street address, i        | f available, or other des                      | scription        |          | Duplex or mult<br>Condominium        | <del>-</del>  | the amount of any secur<br>Creditors Who Have Cla |                        | cured cla | aims on <i>Schedule</i>               | e D: |
|       | Palos Hills              | i IL   | 60465-0000       |          |                                      | or mobile home  |   | value of the           |           | urrent value of t                     |      |
|       | City                     | State  | ZIP Code         |          | Land<br>Investment pro               | aporty.   | •   | roperty?<br>5131,495.0 | •         | ortion you own?<br>\$131.49           |      |
|       | Oity                     | Otate  | Zii Code         |          | Timeshare                            | perty   |   |                        |           | , , , ,                               |      |
|       |                          |  |                  |          | Other                                |   |   |                        |           | ownership inter<br>y by the entiretie |      |
|       |                          |  |                  | Who      |                                      | in the property? Check or                             |   | tate), if knov         | wn.       |                                       |      |
|       | Caale                    |  |                  |          | Debtor 1 only                        |   | Fee si  | mpie                   |           |                                       |      |
|       | Cook                     |  |                  |          | Debtor 2 only                        |   |   |                        |           |                                       |      |
|       | County                   |  |                  |          | Debtor 1 and D                       |   |   |                        | commu     | nity property                         |      |
|       |                          |  |                  | Othor    |                                      | the debtors and another                               | •   | instructions)          |           |                                       |      |
|       |                          |  |                  |          | intormation yourselve identification | ou wish to add about this                             | s item, such as                                   | iocai                  |           |                                       |      |

2. Add the dollar value of the portion you own for all of your entries from Part 1, including any entries for pages you have attached for Part 1. Write that number here......=>

townhome Value from Zillow

\$131,495.00

Part 2: Describe Your Vehicles

Do you own, lease, or have legal or equitable interest in any vehicles, whether they are registered or not? Include any vehicles you own that someone else drives. If you lease a vehicle, also report it on Schedule G: Executory Contracts and Unexpired Leases.

Official Form 106A/B Schedule A/B: Property page 1

Case 17-08443

Doc 1

Filed 03/17/17

Entered 03/17/17 14:00:12

Desc Main

| Debtor 1           | Case 17-08443   | Doc 1            | Filed 03/17/17<br>Document                            | Page 12 of 48   |  |
|--------------------|---|------------------|---|---|--|
| _                  | Andrea L Luberda  |                  |   | Case number   | (IT KNOWN)   |
|                    | Describe  |                  |   |   |  |
| □ No               | oles: Everyday clothes, fur   | s, leather coats | s, designer wear, shoes                               | , accessories   |  |
| Yes.               | Describe  |                  |   |   |  |
|                    | Used  | Personal Clo     | othing  |   | \$500.00   |
| □ No               |   | stume jewelry,   | engagement rings, wed                                 | ding rings, heirloom jewelry, watche                        | s, gems, gold, silver  |
|                    | Misce   | llaneous cos     | stume jewelry   |   | \$200.00   |
| Examµ<br>□ No<br>- | orm animals bles: Dogs, cats, birds, hor Describe                                   | rses             |   |   |  |
|                    | 2 cats  |                  |   |   | \$0.00   |
| 15. Add t          | Give specific information.  the dollar value of all of y art 3. Write that number I | our entries fr   | •   | ny entries for pages you have atta                          | ched \$3,000.00  |
|                    | vn or have any legal or e   |                  | est in any of the follow                              | ing?  | Current value of the   |
|                    |   |                  |   |   | <ul><li>portion you own?</li><li>Do not deduct secured claims or exemptions.</li></ul> |
| ■ No               | oles: Money you have in yo  |                  |   | osit box, and on hand when you file                         | our petition   |
|                    |   |                  | al accounts; certificates of counts with the same ins | of deposit; shares in credit unions, bititution, list each. | okerage houses, and other similar  |
| □ No<br>■ Yes      |   |                  | Institution r   | name:   |  |
|                    | 17.1.   | Checking         | Chase   |   | \$79.12  |
|                    | 17.2.   | Checking         | <u>5/3rd</u>  |   | \$27.51  |
|                    | 17.3.   | Checking         | 5/3rd   |   | \$5.81   |

Official Form 106A/B

Schedule A/B: Property

Doc 1 Filed 03/17/17 Entered 03/17/17 14:00:12 Desc Main Case 17-08443 Page 13 of 48

Case number (if known) Document

| D   | ebtor 1              | Andrea L Luberda   | 2000                     |                    | ago <b>_0</b>      | Case number (if known)           |  |
|-----|----------------------|--|--------------------------|--------------------|--------------------|----------------------------------|--|
| 18. |                      | mutual funds, or publicly les: Bond funds, investment                                      |                          | ge firms, money    | market account     | ts                               |  |
|     | ■ No<br>□ Yes        | Ins  | stitution or issuer name | :                  |                    |                                  |  |
| 19. | joint v              | -  | erests in incorporate    | d and unincorբ     | oorated busines    | sses, including an interest i    | n an LLC, partnership, and                                   |
|     | No                   |  |                          |                    |                    |                                  |  |
|     | ☐ Yes.               | Give specific information ab<br>Name   | out themof entity:       |                    |                    | % of ownership:                  |  |
| 20. | Negoti               | ment and corporate bonds<br>able instruments include per-<br>egotiable instruments are tho | sonal checks, cashiers   | ' checks, promis   | ssory notes, and   | money orders.                    |  |
|     | ☐ Yes.               | Give specific information about Issuer   | out them<br>name:        |                    |                    |                                  |  |
| 21. | Examp<br>□ No        |  |                          | , thrift savings a | accounts, or othe  | er pension or profit-sharing pla | ans  |
|     | ■ Yes.               | List each account separately<br>Type of a  |                          | Institution nar    | ne:                |                                  |  |
|     |                      | 401(k)   |                          | 401(k) plan        | through empl       | loyer                            | \$9,813.24   |
|     | Examp  ■ No          | nare of all unused deposits y<br>les: Agreements with landlor                              |                          | utilities (electri |                    | elecommunications companie       | s, or others   |
| 23. | Annuiti ■ No         | es (A contract for a periodic  | payment of money to      | ou, either for lif | e or for a numbe   | er of years)                     |  |
|     | ☐ Yes                | Issuer name a  | nd description.          |                    |                    |                                  |  |
| 24  |                      | s in an education IRA, in a<br>C. §§ 530(b)(1), 529A(b), and                               |                          | ed ABLE progi      | am, or under a     | qualified state tuition prog     | ram.   |
|     | ☐ Yes                | Institution nan  | ne and description. Sep  | parately file the  | records of any in  | nterests.11 U.S.C. § 521(c):     |  |
| 25. | Trusts,<br>■ No      | equitable or future interes  | ts in property (other    | than anything      | listed in line 1), | and rights or powers exerc       | isable for your benefit                                      |
|     | ☐ Yes.               | Give specific information ab-  | out them                 |                    |                    |                                  |  |
| 26. | Examp                | s, copyrights, trademarks, les: Internet domain names,                                     |                          |                    |                    | ments                            |  |
|     | ■ No<br>□ Yes.       | Give specific information ab   | out them                 |                    |                    |                                  |  |
| 27. |                      | es, franchises, and other g<br>les: Building permits, exclusi                              |                          | ve association h   | oldings, liquor li | censes, professional licenses    |  |
|     | _                    | Give specific information ab   | out them                 |                    |                    |                                  |  |
| M   | oney or <sub>l</sub> | property owed to you?  |                          |                    |                    |                                  | Current value of the portion you own?  Do not deduct secured |

Official Form 106A/B Schedule A/B: Property page 4

claims or exemptions.

Document Page 14 of 48 Debtor 1 Andrea L Luberda Case number (if known) 28. Tax refunds owed to you □ No ■ Yes. Give specific information about them, including whether you already filed the returns and the tax years...... 2016 tax refund \$447.00 **Federal** 29. Family support Examples: Past due or lump sum alimony, spousal support, child support, maintenance, divorce settlement, property settlement ☐ Yes. Give specific information..... 30. Other amounts someone owes you Examples: Unpaid wages, disability insurance payments, disability benefits, sick pay, vacation pay, workers' compensation, Social Security benefits; unpaid loans you made to someone else ■ No ☐ Yes. Give specific information.. 31. Interests in insurance policies Examples: Health, disability, or life insurance; health savings account (HSA); credit, homeowner's, or renter's insurance ☐ No Yes. Name the insurance company of each policy and list its value. Beneficiary: Surrender or refund Company name: value: Term Life Insurance, no cash surrender brother \$0.00 value thru employer 32. Any interest in property that is due you from someone who has died If you are the beneficiary of a living trust, expect proceeds from a life insurance policy, or are currently entitled to receive property because someone has died. ■ No ☐ Yes. Give specific information.. 33. Claims against third parties, whether or not you have filed a lawsuit or made a demand for payment Examples: Accidents, employment disputes, insurance claims, or rights to sue □ No Yes. Describe each claim....... possible personal injury case from car accident vs Linda \$7,000.00 Corona 34. Other contingent and unliquidated claims of every nature, including counterclaims of the debtor and rights to set off claims ■ No ☐ Yes. Describe each claim....... 35. Any financial assets you did not already list ■ No ☐ Yes. Give specific information.. 36. Add the dollar value of all of your entries from Part 4, including any entries for pages you have attached \$17,372.68 for Part 4. Write that number here..... Part 5: Describe Any Business-Related Property You Own or Have an Interest In. List any real estate in Part 1. 37. Do you own or have any legal or equitable interest in any business-related property? No. Go to Part 6. ☐ Yes. Go to line 38. Official Form 106A/B Schedule A/B: Property page 5

Case 17-08443

Doc 1

Filed 03/17/17

Entered 03/17/17 14:00:12

Desc Main

Doc 1 Filed 03/17/17 Entered 03/17/17 14:00:12 Desc Main Case 17-08443 Page 15 of 48

Case number (if known)

Document Debtor 1 Andrea L Luberda

| Part | 6: Describe Any Farm- and Commercial Fishing-Related Property If you own or have an interest in farmland, list it in Part 1.                     | y You Owi  | n or Have an Interes | st In.                    |                        |
|------|--|------------|----------------------|---------------------------|------------------------|
| 46.  | Do you own or have any legal or equitable interest in any f  | arm- or o  | commercial fishir    | g-related property?       |                        |
|      | No. Go to Part 7.  |            |                      |                           |                        |
|      | ☐ Yes. Go to line 47.  |            |                      |                           |                        |
| Part | 7: Describe All Property You Own or Have an Interest in The  | at You Did | Not List Above       |                           |                        |
| ı    | Do you have other property of any kind you did not already Examples: Season tickets, country club membership  No  Yes. Give specific information | y list?    |                      |                           |                        |
| 54.  | Add the dollar value of all of your entries from Part 7. Wri   | ite that n | umber here           |                           | \$0.00                 |
| 55.  | Part 1: Total real estate, line 2  |            |                      |                           | \$131,495.00           |
| 56.  | Part 2: Total vehicles, line 5   |            | \$11,925.00          |                           | · · ·                  |
| 57.  | Part 3: Total personal and household items, line 15  |            | \$3,000.00           |                           |                        |
| 58.  | Part 4: Total financial assets, line 36  |            | \$17,372.68          |                           |                        |
| 59.  | Part 5: Total business-related property, line 45   |            | \$0.00               |                           |                        |
| 60.  | Part 6: Total farm- and fishing-related property, line 52  |            | \$0.00               |                           |                        |
| 61.  | Part 7: Total other property not listed, line 54   | +          | \$0.00               |                           |                        |
| 62.  | Total personal property. Add lines 56 through 61   |            | \$32,297.68          | Copy personal property to | tal <b>\$32,297.68</b> |
| 63.  | Total of all property on Schedule A/B. Add line 55 + line 62   | 2          |                      |                           | \$163,792.68           |

Official Form 106A/B Schedule A/B: Property page 6 Case 17-08443 Doc 1 Filed 03/17/17 Entered 03/17/17 14:00:12 Desc Main

|   |                         | Docume            | III I UUC IO OI TO |                       |
|---|-------------------------|-------------------|--------------------|-----------------------|
| Fill in this infor                      | mation to identify your | case:             |                    |                       |
| Debtor 1                                | Andrea L Luberd         | a                 |                    |                       |
|   | First Name              | Middle Name       | Last Name          |                       |
| Debtor 2                                |                         |                   |                    |                       |
| (Spouse if, filing)                     | First Name              | Middle Name       | Last Name          |                       |
| United States Bankruptcy Court for the: |                         | NORTHERN DISTRICT | OF ILLINOIS        |                       |
| Case number                             |                         |                   |                    |                       |
| (if known)                              |                         |                   |                    | ☐ Check if this is an |
|   |                         |                   |                    | amended filing        |

## Official Form 106C

## Schedule C: The Property You Claim as Exempt

4/16

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. Using the property you listed on *Schedule A/B: Property* (Official Form 106A/B) as your source, list the property that you claim as exempt. If more space is needed, fill out and attach to this page as many copies of *Part 2: Additional Page* as necessary. On the top of any additional pages, write your name and case number (if known).

For each item of property you claim as exempt, you must specify the amount of the exemption you claim. One way of doing so is to state a specific dollar amount as exempt. Alternatively, you may claim the full fair market value of the property being exempted up to the amount of any applicable statutory limit. Some exemptions—such as those for health aids, rights to receive certain benefits, and tax-exempt retirement funds—may be unlimited in dollar amount. However, if you claim an exemption of 100% of fair market value under a law that limits the exemption to a particular dollar amount and the value of the property is determined to exceed that amount, your exemption would be limited to the applicable statutory amount.

| Part 1: Identify the Property You Claim as E |
|--|
|--|

- 1. Which set of exemptions are you claiming? Check one only, even if your spouse is filing with you.
  - You are claiming state and federal nonbankruptcy exemptions. 11 U.S.C. § 522(b)(3)
  - ☐ You are claiming federal exemptions. 11 U.S.C. § 522(b)(2)
- 2. For any property you list on Schedule A/B that you claim as exempt, fill in the information below.

| Brief description of the property and line on Schedule A/B that lists this property | Current value of the portion you own | Amount of the exemption you claim |   | Specific laws that allow exemption |
|---|--------------------------------------|-----------------------------------|---|------------------------------------|
|   | Copy the value from<br>Schedule A/B  | Chec                              |   |                                    |
| 25 Cour Madeleine Palos Hills, IL<br>60465 Cook County                              | \$131,495.00                         |                                   | \$15,000.00   | 735 ILCS 5/12-901                  |
| townhome Value from Zillow Line from Schedule A/B: 1.1                              |                                      |                                   | 100% of fair market value, up to any applicable statutory limit |                                    |
| 2013 Dodge Avenger 22,000 miles<br>Lien held by Notre Dame Credit                   | \$11,925.00                          |                                   | \$2,400.00  | 735 ILCS 5/12-1001(c)              |
| Union Line from Schedule A/B: 3.1   |                                      |                                   | 100% of fair market value, up to any applicable statutory limit |                                    |
| Miscellaneous Household Goods Line from Schedule A/B: 6.1                           | \$2,000.00                           |                                   | \$2,000.00  | 735 ILCS 5/12-1001(b)              |
|   |                                      |                                   | 100% of fair market value, up to any applicable statutory limit |                                    |
| Miscellaneous electronics Line from Schedule A/B: 6.2                               | \$300.00                             |                                   | \$300.00  | 735 ILCS 5/12-1001(b)              |
| Ellio II oli II osilloddio 772. CL  |                                      |                                   | 100% of fair market value, up to any applicable statutory limit |                                    |
| Used Personal Clothing Line from Schedule A/B: 11.1                                 | \$500.00                             |                                   | \$500.00  | 735 ILCS 5/12-1001(a)              |
| Line from ouriedule AVD. 1111   |                                      |                                   | 100% of fair market value, up to any applicable statutory limit |                                    |

Case 17-08443 Doc 1 Filed 03/17/17 Entered 03/17/17 14:00:12 Desc Main Document Page 17 of 48

Case number (if known)

|                              | Allarda E Euboraa   |                                      |         |   |                                    |  |
|------------------------------|---|--------------------------------------|---------|---|------------------------------------|--|
|                              | Brief description of the property and line on<br>Schedule A/B that lists this property  | Current value of the portion you own | Am      | ount of the exemption you claim                                 | Specific laws that allow exemption |  |
|                              |   | Copy the value from<br>Schedule A/B  | Che     | eck only one box for each exemption.                            |                                    |  |
|                              | Miscellaneous costume jewelry Line from Schedule A/B: 12.1  | \$200.00                             |         | \$200.00  | 735 ILCS 5/12-1001(b)              |  |
|                              |   |                                      |         | 100% of fair market value, up to any applicable statutory limit |                                    |  |
|                              | Checking: Chase Line from Schedule A/B: 17.1  | \$79.12                              |         | \$79.12   | 735 ILCS 5/12-1001(b)              |  |
|                              | Ellie Holli Gerleddie 242. TTT  |                                      |         | 100% of fair market value, up to any applicable statutory limit |                                    |  |
|                              | Checking: 5/3rd Line from Schedule A/B: 17.2  | \$27.51                              |         | \$27.51   | 735 ILCS 5/12-1001(b)              |  |
|                              | Ellie Holli Geriedale A.B. 1112   |                                      |         | 100% of fair market value, up to any applicable statutory limit |                                    |  |
|                              | Checking: 5/3rd Line from Schedule A/B: 17.3  | \$5.81                               |         | \$5.81  | 735 ILCS 5/12-1001(b)              |  |
|                              | Line nom Schedule A/D. 17.3   |                                      |         | 100% of fair market value, up to any applicable statutory limit |                                    |  |
|                              | 401(k): 401(k) plan through employer<br>Line from Schedule A/B: 21.1  | \$9,813.24                           |         | 100%  | 735 ILCS 5/12-1006                 |  |
|                              | Line nom Schedule A/D. 21.1   |                                      |         | 100% of fair market value, up to any applicable statutory limit |                                    |  |
|                              | Federal: 2016 tax refund Line from Schedule A/B: 28.1   | \$447.00                             |         | \$447.00  | 735 ILCS 5/12-1001(b)              |  |
|                              | Ellie Holli Galleddie A/D. 2011   |                                      |         | 100% of fair market value, up to any applicable statutory limit |                                    |  |
|                              | possible personal injury case from car accident vs Linda Corona   | \$7,000.00                           |         | \$15,000.00   | 735 ILCS 5/12-1001(h)(4)           |  |
| Line from Schedule A/B: 33.1 |   |                                      |         | 100% of fair market value, up to any applicable statutory limit |                                    |  |
| 3.                           | Are you claiming a homestead exemption (Subject to adjustment on 4/01/19 and every : ■ No □ Yes. Did you acquire the property covere □ No | 3 years after that for ca            | ases fi | ,   | ,                                  |  |
|                              | Π Yes   |                                      |         |   |                                    |  |

Case 17-08443 Doc 1 Filed 03/17/17 Entered 03/17/17 14:00:12 Desc Main

|                                    |                         | Document   | Page 18 (         | of 48                                  |  |                   |
|------------------------------------|-------------------------|--|-------------------|--|--|-------------------|
| Fill in this information           | on to identify you      | r case:  |                   |  |  |                   |
| Debtor 1                           | Andrea L Luber          | da   |                   |  |  |                   |
|                                    | rist Name               | Middle Name  | Last Name         |  | -  |                   |
| Debtor 2                           |                         |  |                   |  |  |                   |
|                                    | irst Name               | Middle Name  | Last Name         |  | -  |                   |
| United Ctates Dealers              | into / Court for the    | NODTHERN DISTRICT OF II  | LINOIS            |  |  |                   |
| United States Bankru               | picy Court for the:     | NORTHERN DISTRICT OF IL  | LINUIS            |  | -  |                   |
| Case number                        |                         |  |                   |  |  |                   |
| (if known)                         |                         |  |                   |  | ☐ Check                                      | if this is an     |
|                                    |                         |  |                   |  | amend  | ed filing         |
|                                    |                         |  |                   |  |  | Ü                 |
| Official Form 1                    | 06D                     |  |                   |  |  |                   |
| Schodula D:                        | Craditors               | Who Have Claims  | Socured           | by Proport                             | V  | 12/15             |
| Scriedule D.                       | Creditors               | Wild Have Claims   | <u> </u>          | by Flopert                             | <u>y                                    </u> | 12/13             |
|                                    |                         | If two married people are filing toget<br>out, number the entries, and attach it |                   |  |  |                   |
| 1. Do any creditors have           | e claims secured by     | your property?   |                   |  |  |                   |
| □ No. Check this                   | s box and submit the    | nis form to the court with your othe   | r schedules You   | have nothing else t                    | to report on this form                       |                   |
|                                    |                         | •  | r concaaloo. Toa  | navo nouning cloo                      | to report our time form.                     |                   |
| ■ Yes. Fill in all o               | of the information I    | below.   |                   |  |  |                   |
| Part 1: List All Se                | cured Claims            |  |                   |  |  |                   |
| 2. List all secured clair          | ns. If a creditor has r | more than one secured claim, list the cr   | editor separately | Column A                               | Column B                                     | Column C          |
|                                    |                         | a particular claim, list the other credito                                       |                   | Amount of claim                        | Value of collateral                          | Unsecured         |
| much as possible, list the         | e claims in alphabeti   | cal order according to the creditor's nar  | ne.               | Do not deduct the value of collateral. | that supports this claim                     | portion<br>If any |
| 2.1 Homebridge                     | Financial I             | Describe the property that secures   | the claim:        | \$117,324.00                           | \$131,495.00                                 | \$0.00            |
| Creditor's Name                    |                         | 25 Cour Madeleine Palos H  | ills, IL          | <u> </u>                               |  |                   |
|                                    |                         | 60465 Cook County  | ,                 |  |  |                   |
|                                    |                         | townhome   |                   |  |  |                   |
| 112 Townpar                        | k Dr Nw Ste             | Value from Zillow  |                   |  |  |                   |
| 3                                  | K DI IIII Olo           | As of the date you file, the claim is  | : Check all that  |  |  |                   |
| Kennesaw, G                        | A 30144                 | apply.  Contingent   |                   |  |  |                   |
| Number, Street, City,              |                         | ☐ Unliquidated   |                   |  |  |                   |
| rumber, Guest, Grey,               | Otato a Zip oodo        | ☐ Disputed   |                   |  |  |                   |
| Who owes the debt?                 | Check one.              | Nature of lien. Check all that apply.  |                   |  |  |                   |
| _                                  |                         | ☐ An agreement you made (such as   | mortgage or secur | ed                                     |  |                   |
| Debtor 1 only                      |                         | car loan)  | mortgage or occur | ou                                     |  |                   |
| Debtor 2 only                      | 0 1                     | Поста в с в с в  |                   |  |  |                   |
| ☐ Debtor 1 and Debtor              | ,                       | ☐ Statutory lien (such as tax lien, me   | echanic's lien)   |  |  |                   |
| At least one of the de             |                         | Judgment lien from a lawsuit   | Eirot Mortgo      | 70                                     |  |                   |
| Check if this claim community debt | relates to a            | Other (including a right to offset)  | First Mortgag     | ye                                     |  |                   |
| community debt                     |                         |  |                   |  |  |                   |
|                                    | Opened                  |  |                   |  |  |                   |
|                                    | 08/16 Last              |  |                   |  |  |                   |
|                                    | Active                  |  | 4075              |  |  |                   |
| Date debt was incurred             | 12/05/16                | Last 4 digits of account num   | 1875              |  |  |                   |
|                                    |                         |  |                   |  |  |                   |
| 2.2 Notre Dame I                   | Fcu                     | Describe the property that secures   | the claim:        | \$18,060.00                            | \$11,925.00                                  | \$6,135.00        |
| Creditor's Name                    |                         | 2013 Dodge Avenger 22,000  |                   |  |  |                   |
|                                    |                         | Lien held by Notre Dame C  | redit             |  |  |                   |
|                                    |                         | Union  |                   |  |  |                   |
| PO BOX 7878                        | 3                       | As of the date you file, the claim is apply.                                     | : Check all that  |  |  |                   |
| Notre Dame,                        | IN 46556                | Contingent   |                   |  |  |                   |
| Number, Street, City,              | State & Zip Code        | ☐ Unliquidated   |                   |  |  |                   |
|                                    |                         | ☐ Disputed   |                   |  |  |                   |
| Who owes the debt?                 | Check one.              | Nature of lien. Check all that apply.  |                   |  |  |                   |
| Debtor 1 only                      |                         | ☐ An agreement you made (such as   | mortgage or secur | ed                                     |  |                   |
| Debtor 2 only                      |                         | car loan)  | -                 |  |  |                   |
| Debtor 1 and Debtor                | 2 only                  | ☐ Statutory lien (such as tax lien, me   | echanic's lien)   |  |  |                   |
| ☐ At least one of the de           | -                       | ☐ Judgment lien from a lawsuit   |                   |  |  |                   |
|                                    |                         |  |                   |  |  |                   |

## Case 17-08443 Doc 1 Filed 03/17/17 Entered 03/17/17 14:00:12 Desc Main Document Page 19 of 48

| Debtor 1 Andrea L        | Luberda                                       |  | Case number (if know)   |  |
|--------------------------|---|--|-------------------------|--|
| First Name               | Middle Name                                   | e Last Name  |                         |  |
| ☐ Check if this claim re | elates to a                                   | Other (including a right to offset)  | Purchase Money Security |  |
| Date debt was incurred   | Opened<br>12/17/15<br>Last Active<br>10/27/16 | Last 4 digits of account num   | nber                    |  |
|                          | of your form, add the                         | ımn A on this page. Write that nun<br>e dollar value totals from all pages | ¥100,000                |  |

### Part 2: List Others to Be Notified for a Debt That You Already Listed

Use this page only if you have others to be notified about your bankruptcy for a debt that you already listed in Part 1. For example, if a collection agency is trying to collect from you for a debt you owe to someone else, list the creditor in Part 1, and then list the collection agency here. Similarly, if you have more than one creditor for any of the debts that you listed in Part 1, list the additional creditors here. If you do not have additional persons to be notified for any debts in Part 1, do not fill out or submit this page.

|                                   | Case 17-08443 L  | Documer Documer   |                           | a 03/17/17 1             | .4.00.12 Des               | SC Main                   |
|-----------------------------------|--|---|---------------------------|--------------------------|----------------------------|---------------------------|
| Fill in t                         | his information to identify your   |   | it Faue 2                 | J UI 40                  |                            |                           |
|                                   |  |   |                           |                          |                            |                           |
| Debtor                            | 1 Andrea L Luberda First Name  | Middle Name   | Last Name                 |                          | _                          |                           |
| Debtor                            |  |   |                           |                          |                            |                           |
| (Spouse it                        |  | Middle Name   | Last Name                 |                          | _                          |                           |
| United                            | States Bankruptcy Court for the:   | NORTHERN DISTRICT   | OF ILLINOIS               |                          |                            |                           |
| Case n                            | umher  |   |                           |                          |                            |                           |
| (if known)                        |  |   |                           |                          |                            | Check if this is an       |
|                                   |  |   |                           |                          | a                          | mended filing             |
| O(t; -;                           | - L = 400=/=   |   |                           |                          |                            |                           |
|                                   | al Form 106E/F   |   |                           |                          |                            | 40/45                     |
|                                   | dule E/F: Creditors W mplete and accurate as possible. Us  |   |                           |                          |                            | 12/15                     |
| Schedule<br>eft. Attac<br>name an | e G: Executory Contracts and Unexp<br>e D: Creditors Who Have Claims Sec<br>chief the Continuation Page to this pag<br>d case number (if known). | ured by Property. If more spa<br>ge. If you have no information | ace is needed, copy t     | the Part you need, fil   | l it out, number the en    | tries in the boxes on the |
| Part 1:                           | List All of Your PRIORITY Un   |   |                           |                          |                            |                           |
|                                   | any creditors have priority unsecure   | d claims against you?   |                           |                          |                            |                           |
|                                   | No. Go to Part 2.  |   |                           |                          |                            |                           |
|                                   |  |   |                           |                          |                            |                           |
| Part 2:                           | List All of Your NONPRIORIT  | Y Unsecured Claims  |                           |                          |                            |                           |
| 3. Do a                           | any creditors have nonpriority unsec   | cured claims against you?                                       |                           |                          |                            |                           |
|                                   | No. You have nothing to report in this p   | part. Submit this form to the cou                               | rt with your other sche   | edules.                  |                            |                           |
|                                   | Yes.   |   |                           |                          |                            |                           |
| unse                              | all of your nonpriority unsecured clecured claim, list the creditor separatel one creditor holds a particular claim, l                           | y for each claim. For each clain                                | n listed, identify what t | ype of claim it is. Do n | ot list claims already inc | cluded in Part 1. If more |
| ran                               | 2.   |   |                           |                          |                            | Total claim               |
| 4.1                               | Avant Credit, Inc  | Last 4 digits   | of account number         | 9695                     |                            | \$6,990.00                |
|                                   | Nonpriority Creditor's Name  640 N La Salle St   |   |                           | Opened 12/15             | I ast Active               |                           |
|                                   | Suite 535  | When was th   | e debt incurred?          | 11/08/16                 | Lust Active                |                           |
|                                   | Chicago, IL 60654  |   |                           |                          |                            | _                         |
|                                   | Number Street City State ZIp Code  |   | e you file, the claim i   | s: Check all that apply  | /                          |                           |
|                                   | Who incurred the debt? Check one.  |   |                           |                          |                            |                           |
|                                   | Debtor 1 only  | ☐ Contingen   |                           |                          |                            |                           |
|                                   | Debtor 2 only  | ☐ Unliquidate   | ed                        |                          |                            |                           |
|                                   | Debtor 1 and Debtor 2 only   | ☐ Disputed  |                           |                          |                            |                           |
|                                   | At least one of the debtors and and  |   | PRIORITY unsecured        | d claim:                 |                            |                           |
|                                   | Check if this claim is for a com   |   |                           |                          |                            |                           |
|                                   | debt Is the claim subject to offset?   | ☐ Obligations report as prior                                   |                           | ration agreement or d    | ivorce that you did not    |                           |
|                                   | ■ No   | <u>-</u>  | •                         | g plans, and other sim   | nilar debts                |                           |

☐ Yes

Other. Specify Unsecured

Case 17-08443 Doc 1 Filed 03/17/17 Entered 03/17/17 14:00:12 Desc Main

Document Page 21 of 48 Debtor 1 Andrea L Luberda Case number (if know) \$3,423.00 4.2 **Bank Of America** Last 4 digits of account number 4317 Nonpriority Creditor's Name Nc4-105-03-14 Opened 10/15 Last Active When was the debt incurred? Po Box 26012 11/12/16 Greensboro, NC 27410 Number Street City State Zlp Code As of the date you file, the claim is: Check all that apply Who incurred the debt? Check one. ■ Debtor 1 only □ Contingent Debtor 2 only ■ Unliquidated Debtor 1 and Debtor 2 only ☐ Disputed Type of NONPRIORITY unsecured claim: ☐ At least one of the debtors and another ☐ Student loans ☐ Check if this claim is for a community  $\hfill\square$  Obligations arising out of a separation agreement or divorce that you did not Is the claim subject to offset? report as priority claims ■ No Debts to pension or profit-sharing plans, and other similar debts ■ Other. Specify Credit Card T Yes 4.3 **Barclays Bank Delaware** Last 4 digits of account number 4532 \$6,869.00 Nonpriority Creditor's Name Opened 11/14 Last Active 100 S West St When was the debt incurred? 11/14/16 Wilmington, DE 19801 Number Street City State Zlp Code As of the date you file, the claim is: Check all that apply Who incurred the debt? Check one. ■ Debtor 1 only ☐ Contingent Debtor 2 only ■ Unliquidated ☐ Debtor 1 and Debtor 2 only ☐ Disputed Type of NONPRIORITY unsecured claim: At least one of the debtors and another ☐ Student loans ☐ Check if this claim is for a community debt  $\square$  Obligations arising out of a separation agreement or divorce that you did not Is the claim subject to offset? report as priority claims ■ No ☐ Debts to pension or profit-sharing plans, and other similar debts ☐ Yes Credit Card Other. Specify 4.4 **Capital One** Last 4 digits of account number 9946 \$6,080.00 Nonpriority Creditor's Name Attn: General Opened 01/11 Last Active Correspondence/Bankruptcy When was the debt incurred? 11/09/16 Po Box 30285 Salt Lake City, UT 84130 Number Street City State Zlp Code As of the date you file, the claim is: Check all that apply Who incurred the debt? Check one. ■ Debtor 1 only ☐ Contingent Debtor 2 only ☐ Unliquidated ☐ Debtor 1 and Debtor 2 only ☐ Disputed Type of NONPRIORITY unsecured claim: ☐ At least one of the debtors and another ☐ Student loans ☐ Check if this claim is for a community debt ☐ Obligations arising out of a separation agreement or divorce that you did not Is the claim subject to offset? report as priority claims

■ No

☐ Yes

■ Other. Specify Credit Card

 $\square$  Debts to pension or profit-sharing plans, and other similar debts

| Debtor 1 | Andrea L Luberda |       |                | Case number (if know)     |           |
|----------|------------------|-------|----------------|---------------------------|-----------|
|          |                  |       | Document       | Page 22 of 48             |           |
|          | Case 17-08443    | DOC T | Filed 03/1//1/ | Entered 03/17/17 14.00.12 | Desc Mail |

| 4.5 | Capital One / Menard   | Last 4 digits of account number   | 3644   | \$294.00   |  |  |  |  |
|-----|--|---|--|------------|--|--|--|--|
|     | Nonpriority Creditor's Name Attn: General Correspondence/Bankruptcy Po Box 30285               | When was the debt incurred?   | Opened 05/14 Last Active 11/12/16            |            |  |  |  |  |
|     | Salt Lake City, UT 84130  Number Street City State Zlp Code  Who incurred the debt? Check one. | As of the date you file, the claim i  | s: Check all that apply                      |            |  |  |  |  |
|     | ■ Debtor 1 only  | ☐ Contingent  |  |            |  |  |  |  |
|     | ☐ Debtor 2 only  | ☐ Unliquidated  |  |            |  |  |  |  |
|     | ☐ Debtor 1 and Debtor 2 only   | ☐ Disputed  |  |            |  |  |  |  |
|     | ☐ At least one of the debtors and another  | Type of NONPRIORITY unsecured   | d claim:                                     |            |  |  |  |  |
|     | ☐ Check if this claim is for a community   | ☐ Student loans   |  |            |  |  |  |  |
|     | debt Is the claim subject to offset?   | Obligations arising out of a sepa report as priority claims                   | ration agreement or divorce that you did not |            |  |  |  |  |
|     | ■ No   | ☐ Debts to pension or profit-sharin   | g plans, and other similar debts             |            |  |  |  |  |
|     | Yes  | Other. Specify Charge Acc   | count  |            |  |  |  |  |
| 4.6 | Kohls/Capital One  | Last 4 digits of account number   | 0759   | \$138.00   |  |  |  |  |
|     | Nonpriority Creditor's Name Kohls Credit Po Box 3043   | When was the debt incurred?   | Opened 09/11 Last Active 11/28/16            |            |  |  |  |  |
|     | Milwaukee, WI 53201  Number Street City State Zlp Code   |   |  |            |  |  |  |  |
|     | _  | ☐ Contingent  |  |            |  |  |  |  |
|     | ■ Debtor 1 only  |   |  |            |  |  |  |  |
|     | ☐ Debtor 2 only  |   |  |            |  |  |  |  |
|     | Debtor 1 and Debtor 2 only   |   |  |            |  |  |  |  |
|     | At least one of the debtors and another  | d claim:  |  |            |  |  |  |  |
|     | ☐ Check if this claim is for a community debt  Is the claim subject to offset?                 | ☐ Student loans ☐ Obligations arising out of a sepa report as priority claims |  |            |  |  |  |  |
|     | ■ No   | Debts to pension or profit-sharin   |  |            |  |  |  |  |
|     | Yes  | Other. Specify Charge Acc   | count  |            |  |  |  |  |
| 4.7 | Syncb/mohawk   | Last 4 digits of account number   | 7796   | \$1,766.00 |  |  |  |  |
|     | Nonpriority Creditor's Name  | _   | Opened 40/45 Lept Active                     |            |  |  |  |  |
|     | C/o Po Box 965036<br>Orlando, FL 32896   | When was the debt incurred?   | Opened 10/15 Last Active<br>11/13/16         |            |  |  |  |  |
|     | Number Street City State Zlp Code Who incurred the debt? Check one.                            | As of the date you file, the claim i  | s: Check all that apply                      |            |  |  |  |  |
|     | Debtor 1 only  | ☐ Contingent  |  |            |  |  |  |  |
|     | ☐ Debtor 2 only  |   |  |            |  |  |  |  |
|     | ☐ Debtor 1 and Debtor 2 only   | ☐ Disputed  |  |            |  |  |  |  |
|     | $\square$ At least one of the debtors and another  | Type of NONPRIORITY unsecured   | d claim:                                     |            |  |  |  |  |
|     | $\square$ Check if this claim is for a community debt  |   | ration agreement or divorce that you did not |            |  |  |  |  |
|     | Is the claim subject to offset?  | report as priority claims   |  |            |  |  |  |  |
|     | ■ No   | Debts to pension or profit-sharin   |  |            |  |  |  |  |
|     | Yes  | ■ Other. Specify Charge Acc   |  |            |  |  |  |  |

Part 3: List Others to Be Notified About a Debt That You Already Listed

<sup>5.</sup> Use this page only if you have others to be notified about your bankruptcy, for a debt that you already listed in Parts 1 or 2. For example, if a collection agency is trying to collect from you for a debt you owe to someone else, list the original creditor in Parts 1 or 2, then list the collection agency here. Similarly, if you have more than one creditor for any of the debts that you listed in Parts 1 or 2, list the additional creditors here. If you do not have additional persons to be notified for any debts in Parts 1 or 2, do not fill out or submit this page.

Case 17-08443 Doc 1 Filed 03/17/17 Entered 03/17/17 14:00:12 Desc Main Document Page 23 of 48

Debtor 1 Andrea L Luberda

Case number (if know)

### Part 4: Add the Amounts for Each Type of Unsecured Claim

6. Total the amounts of certain types of unsecured claims. This information is for statistical reporting purposes only. 28 U.S.C. §159. Add the amounts for each type of unsecured claim.

|              |     |   |     | 7  | Total Claim |
|--------------|-----|---|-----|----|-------------|
|              | 6a. | Domestic support obligations  | 6a. | \$ | 0.00        |
| Total claims |     |   |     |    |             |
| from Part 1  | 6b. | Taxes and certain other debts you owe the government  | 6b. | \$ | 0.00        |
|              | 6c. | Claims for death or personal injury while you were intoxicated  | 6c. | \$ | 0.00        |
|              | 6d. | Other. Add all other priority unsecured claims. Write that amount here.                                 | 6d. | \$ | 0.00        |
|              | 6e. | Total Priority. Add lines 6a through 6d.  | 6e. | \$ | 0.00        |
|              |     |   |     |    | Total Claim |
|              | 6f. | Student loans   | 6f. | \$ | 0.00        |
| Total claims |     |   |     |    |             |
| from Part 2  | 6g. | Obligations arising out of a separation agreement or divorce that you did not report as priority claims | 6g. | \$ | 0.00        |
|              | 6h. | Debts to pension or profit-sharing plans, and other similar debts                                       | 6h. | \$ | 0.00        |
|              | 6i. | <b>Other.</b> Add all other nonpriority unsecured claims. Write that amount here.                       | 6i. | \$ | 25,560.00   |
|              | 6j. | Total Nonpriority. Add lines 6f through 6i.   | 6j. | \$ | 25,560.00   |

Fill in this information to identify your case: Debtor 1 Andrea L Luberda Middle Name First Name Last Name Debtor 2 First Name Middle Name (Spouse if, filing) Last Name United States Bankruptcy Court for the: NORTHERN DISTRICT OF ILLINOIS Case number (if known) ☐ Check if this is an amended filing

## Official Form 106G

## Schedule G: Executory Contracts and Unexpired Leases

12/15

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, copy the additional page, fill it out, number the entries, and attach it to this page. On the top of any additional pages, write your name and case number (if known).

- 1. Do you have any executory contracts or unexpired leases?
  - No. Check this box and file this form with the court with your other schedules. You have nothing else to report on this form.
  - ☐ Yes. Fill in all of the information below even if the contacts of leases are listed on Schedule A/B:Property (Official Form 106 A/B).
- List separately each person or company with whom you have the contract or lease. Then state what each contract or lease is for (for example, rent, vehicle lease, cell phone). See the instructions for this form in the instruction booklet for more examples of executory contracts and unexpired leases.

|     | Person or | company wit<br>Name, Numb | h whom you have the o | contract or lease | State what the contract or lease is for |
|-----|-----------|---------------------------|-----------------------|-------------------|---|
| 2.1 |           |                           |                       |                   |   |
|     | Name      |                           |                       |                   |   |
|     |           |                           |                       |                   | <u> </u>                                |
|     | Number    | Street                    |                       |                   |   |
|     | City      |                           | State                 | ZIP Code          |   |
| 2.2 |           |                           |                       |                   |   |
|     | Name      |                           |                       |                   |   |
|     |           |                           |                       |                   |   |
|     | Number    | Street                    |                       |                   |   |
|     |           |                           |                       |                   | _                                       |
|     | City      |                           | State                 | ZIP Code          |   |
| 2.3 |           |                           |                       |                   |   |
|     | Name      |                           |                       |                   |   |
|     |           |                           |                       |                   |   |
|     | Number    | Street                    |                       |                   | <u>—</u>                                |
|     |           |                           |                       |                   |   |
|     | City      |                           | State                 | ZIP Code          |   |
| 2.4 |           |                           |                       |                   |   |
|     | Name      |                           |                       |                   | _                                       |
|     |           |                           |                       |                   |   |
|     | Number    | Street                    |                       |                   | _                                       |
|     | Nullibei  | Street                    |                       |                   |   |
|     | City      |                           | State                 | ZIP Code          | _                                       |
| 2.5 |           |                           |                       |                   |   |
|     | Name      |                           |                       |                   | <u>—</u>                                |
|     |           |                           |                       |                   |   |
|     | Number    | Street                    |                       |                   | <u> </u>                                |
|     |           |                           |                       |                   |   |
|     | City      |                           | State                 | ZIP Code          | _                                       |
|     | •         |                           |                       |                   |   |

Case 17-08443 Doc 1 Filed 03/17/17 Entered 03/17/17 14:00:12 Desc Main

|                              |  | Docume                          | ent Page 25 d           | of 48   |
|------------------------------|--|---------------------------------|-------------------------|---|
| Fill in this                 | information to identify you                                      | ur case:                        |                         |   |
| Debtor 1                     | Andrea L Luber   | ·da                             |                         |   |
|                              | First Name   | Middle Name                     | Last Name               |   |
| Debtor 2<br>(Spouse if, fili | ng) First Name   | Middle Name                     | Last Name               |   |
|                              |  |                                 |                         |   |
| United Sta                   | ites Bankruptcy Court for the                                    | : NORTHERN DISTRICT             | OF ILLINOIS             |   |
| Case num                     | ber  |                                 |                         |   |
| (if known)                   |  |                                 |                         | Check if this is an   |
|                              |  |                                 |                         | amended filing  |
| Officia                      | l Form 106H  |                                 |                         |   |
|                              | lule H: Your Co  | dehtors                         |                         | 12/15   |
| Scried                       | iule II. Toul Co   | uebioi 5                        |                         | 12/15   |
|                              | and case number (if know you have any codebtors? (               | ,                               |                         | as a codebtor.  |
| ■ No                         | S  |                                 |                         |   |
|                              | hin the last 8 years, have yo<br>na, California, Idaho, Louisiar |                                 |                         | ry? (Community property states and territories include ington, and Wisconsin.)  |
|                              | . Go to line 3.<br>s. Did your spouse, former sp                 | oouse, or legal equivalent live | e with you at the time? |   |
| in line<br>Form              | e 2 again as a codebtor only                                     | y if that person is a guaran    | tor or cosigner. Make   | r if your spouse is filing with you. List the person shown<br>sure you have listed the creditor on Schedule D (Officia<br>16G). Use Schedule D, Schedule E/F, or Schedule G to fi |
|                              | Column 1: Your codebtor<br>Name, Number, Street, City, State and | ZIP Code                        |                         | Column 2: The creditor to whom you owe the debt Check all schedules that apply:   |
| 2.4                          |  |                                 |                         | Cabadula D. lina  |
| 3.1                          | Name   |                                 |                         | □ Schedule D, line<br>□ Schedule E/F, line  |
|                              |  |                                 |                         | ☐ Schedule G, line  |
| -                            | Number Street  |                                 |                         |   |
|                              | City   | State                           | ZIP Code                |   |
| 3.2                          |  |                                 |                         | ☐ Schedule D, line  |
|                              | Name   |                                 |                         | ☐ Schedule E/F, line  |
|                              |  |                                 |                         | ☐ Schedule G, line  |
| .=                           | Number Street  |                                 |                         | _   |
|                              | City   | State                           | ZIP Code                |   |

# Case 17-08443 Doc 1 Filed 03/17/17 Entered 03/17/17 14:00:12 Desc Main Document Page 26 of 48

| Sill        | in this information to identify your ca   | 200                          |                                     |           |       | ı              |            |                      |         |              |       |
|-------------|---|------------------------------|-------------------------------------|-----------|-------|----------------|------------|----------------------|---------|--------------|-------|
|             | otor 1 Andrea L Lu  |                              |                                     |           |       |                |            |                      |         |              |       |
| _           | otor 2  puse, if filing)  |                              |                                     |           | _     |                |            |                      |         |              |       |
| Uni         | ted States Bankruptcy Court for the   | : NORTHERN DISTRIC           | T OF ILLINOIS                       |           |       |                |            |                      |         |              |       |
| (If kr      | se number<br>nown)  |                              |                                     |           |       | ☐ An<br>☐ As   |            |                      |         |              | pter  |
|             | fficial Form 106l   |                              |                                     |           |       | MM             | 1 / DD/ Y  | YYY                  |         |              |       |
| S           | chedule I: Your Inc   | ome                          |                                     |           |       |                |            |                      |         |              | 12/15 |
| spo<br>atta | plying correct information. If you use. If you are separated and you ch a separate sheet to this form.  t1: Describe Employment | r spouse is not filing wi    | th you, do not includ               | ie inforr | natio | on about y     | our spo    | use. If mo           | re spac | ce is need   | ded,  |
| ١.          | information.  |                              | Debtor 1                            |           |       | I              | Debtor 2   | or non-fili          | ing spo | ouse         |       |
|             | If you have more than one job, attach a separate page with  | Employment status            | ■ Employed                          |           |       | □ Emplo        | •          |                      |         |              |       |
|             | information about additional  | . ,                          | ☐ Not employed                      |           |       | [              | ☐ Not er   | mployed              |         |              |       |
|             | employers.  | Occupation                   | Regional Assoc                      |           |       |                |            |                      |         |              |       |
|             | Include part-time, seasonal, or self-employed work.   | Employer's name              | Stepp Equipmen                      | nt        |       |                |            |                      |         |              |       |
|             | Occupation may include student or homemaker, if it applies.   | Employer's address           | 5400 S Stepp Dr.<br>Summit Argo, IL |           |       |                |            |                      |         |              |       |
|             |   | How long employed the        | here? 10 years                      | 5         |       |                |            |                      |         |              | _     |
| Par         | t 2: Give Details About Mor   | nthly Income                 |                                     |           |       |                |            |                      |         |              |       |
|             | mate monthly income as of the dause unless you are separated.   | ate you file this form. If y | you have nothing to re              | port for  | any l | line, write \$ | \$0 in the | space. Incl          | ude yoı | ur non-filir | ng    |
|             | u or your non-filing spouse have mo<br>e space, attach a separate sheet to  |                              | ombine the information              | for all e | emplo | oyers for th   | at perso   | n on the lin         | es belo | w. If you r  | need  |
|             |   |                              |                                     |           |       | For Debte      | or 1       | For Deb<br>non-filin |         |              |       |
| 2.          | List monthly gross wages, sala deductions). If not paid monthly,  |                              |                                     | 2.        | \$    | 3,9            | 72.91      | \$                   | !       | N/A          |       |
| 3.          | Estimate and list monthly overt   | ime pay.                     |                                     | 3.        | +\$   |                | 0.00       | +\$                  |         | N/A          |       |

Calculate gross Income. Add line 2 + line 3.

4. \$ 3,972.91

N/A

# Case 17-08443 Doc 1 Filed 03/17/17 Entered 03/17/17 14:00:12 Desc Main Document Page 27 of 48

| Deb | tor 1                 | Andrea L Luberda  |          | C              | Case            | number (if known) |          |                          |                    |                 |
|-----|-----------------------|---|----------|----------------|-----------------|-------------------|----------|--------------------------|--------------------|-----------------|
|     |                       |   |          |                | For             | Debtor 1          |          | or Debtor<br>on-filing s |                    |                 |
|     | Сор                   | y line 4 here   | 4.       |                | \$              | 3,972.91          | \$       | on ming c                | N/A                |                 |
| 5.  | List                  | all payroll deductions:   |          |                |                 |                   |          |                          |                    |                 |
| 0.  | 5a.                   | Tax, Medicare, and Social Security deductions   | 5a       | 1              | \$              | 424.95            | \$       |                          | N/A                |                 |
|     | 5b.                   | Mandatory contributions for retirement plans  | 5b       |                | <b>\$</b> —     | 0.00              | \$       |                          | N/A                | _               |
|     | 5c.                   | Voluntary contributions for retirement plans  | 5c       |                | $\dot{\$}^-$    | 108.33            | \$       |                          | N/A                | _               |
|     | 5d.                   | Required repayments of retirement fund loans  | 5d       |                | \$_             | 262.17            | \$       |                          | N/A                | _               |
|     | 5e.                   | Insurance   | 5e       | <del>)</del> . | <u>\$</u>       | 209.65            | \$       |                          | N/A                | -               |
|     | 5f.                   | Domestic support obligations  | 5f.      |                | \$_             | 0.00              | \$       |                          | N/A                | -               |
|     | 5g.                   | Union dues  | 5g       | J.             | \$              | 0.00              | \$       |                          | N/A                | -               |
|     | 5h.                   | Other deductions. Specify:  | _ 5h     | 1.+            | \$_             | 0.00              | + \$     |                          | N/A                | -               |
| 6.  | Add                   | the payroll deductions. Add lines 5a+5b+5c+5d+5e+5f+5g+5h.  | 6.       |                | \$              | 1,005.10          | \$       |                          | N/A                | _               |
| 7.  | Cald                  | culate total monthly take-home pay. Subtract line 6 from line 4.  | 7.       |                | \$              | 2,967.81          | \$       |                          | N/A                | _               |
| 8.  | List<br>8a.           | all other income regularly received:  Net income from rental property and from operating a business, profession, or farm  Attach a statement for each property and business showing gross receipts, ordinary and necessary business expenses, and the total   | 0 -      |                | •               |                   | •        |                          |                    |                 |
|     | 8b.                   | monthly net income. Interest and dividends  | 8a<br>8b |                | \$_<br>\$       | 0.00              | \$<br>\$ |                          | N/A                |                 |
|     | 8c.                   | Family support payments that you, a non-filing spouse, or a dependent regularly receive Include alimony, spousal support, child support, maintenance, divorce settlement, and property settlement.  | 8c       |                | \$_<br>\$       | 0.00              | \$       |                          | N/A                | -               |
|     | 8d.                   | Unemployment compensation   | 8d       |                | <sub>\$</sub> - | 0.00              | \$       |                          | N/A<br>N/A         | _               |
|     | 8e.                   | Social Security   | 8e       |                | \$<br>_         | 0.00              | \$       |                          | N/A                | -               |
|     | 8f.<br>8g.            | Other government assistance that you regularly receive Include cash assistance and the value (if known) of any non-cash assistance that you receive, such as food stamps (benefits under the Supplemental Nutrition Assistance Program) or housing subsidies. Specify:  Pension or retirement income      |          |                | \$_<br>\$_      | 0.00              | \$       |                          | N/A<br>N/A         | -               |
|     | 8h.                   | Other monthly income. Specify:  | _        |                | $^{*}$          | 0.00              |          |                          | N/A                | _               |
| 9.  |                       | all other income. Add lines 8a+8b+8c+8d+8e+8f+8g+8h.  | 9.       | 9              |                 | 0.00              | \$       |                          | N/A                | _               |
| 10  | Cale                  | sulate monthly income. Add line 7 Lline 0   | 10.      | ¢.             |                 | 2,967.81 + \$     |          | NI/A                     | = \$               | 2,967.81        |
| 10. |                       | culate monthly income. Add line 7 + line 9. the entries in line 10 for Debtor 1 and Debtor 2 or non-filing spouse.  | 10.      | Φ_             |                 | 2,967.61 + 5      |          | N/A                      | ] = [ <del> </del> | 2,907.01        |
| 11. | Inclu<br>othe<br>Do r | e all other regular contributions to the expenses that you list in Schedule and contributions from an unmarried partner, members of your household, your refriends or relatives. Not include any amounts already included in lines 2-10 or amounts that are not a cify:  Brother's household contribution | depe     |                |                 | •                 |          | n Schedule               | e J.<br>+\$        | 600.00          |
| 12. |                       | the amount in the last column of line 10 to the amount in line 11. The rest e that amount on the Summary of Schedules and Statistical Summary of Certain ies  |          |                |                 |                   |          |                          | \$                 | 3,567.81        |
| 13. | Do                    | ou expect an increase or decrease within the year after you file this form?   | ?        |                |                 |                   |          |                          | Combi              | ned<br>y income |
|     |                       | No.   |          |                |                 |                   |          |                          |                    |                 |
|     |                       | Yes Explain:  |          |                |                 |                   |          |                          |                    |                 |

# Case 17-08443 Doc 1 Filed 03/17/17 Entered 03/17/17 14:00:12 Desc Main Document Page 28 of 48

| Fill in | n this inf <u>orma</u>     | ition to identify y                | our case:    |  |  | 1           |                                   |  |
|---------|----------------------------|------------------------------------|--------------|--|--|-------------|-----------------------------------|--|
| Debte   |                            | Andrea L Lu                        |              |  |  | Ch          | eck if this is: An amended filing | 1  |
| Debte   | or 2<br>use, if filing)    |                                    |              |  |  |             | A supplement sho                  | owing postpetition chapter f the following date:       |
| ` '     | , 6,                       |                                    | . NODTI      | IEDNI DISTDICT OF ILLIN  | OIC                                    |             |                                   | Title following date.                                  |
|         |                            | ruptcy Court for the               | E NORTE      | HERN DISTRICT OF ILLIN   | OIS                                    |             | MM / DD / YYYY                    |  |
|         | e number<br>nown)          |                                    |              |  |  |             |                                   |  |
| Of      | ficial Fo                  | rm 106J                            |              |  |  |             |                                   |  |
|         |                            | J: Your                            |              |  |  |             |                                   | 12/1   |
| info    | rmation. If m              |                                    | eded, atta   | . If two married people and the control of the cont |  |             |                                   |  |
| Part    | 1: Descri                  | ribe Your House                    | ehold        |  |  |             |                                   |  |
| 1.      | ■ No. Go to                | line 2.                            | in a senar   | ate household?   |  |             |                                   |  |
|         | □и                         | 0                                  | ·            | al Form 106J-2, <i>Expenses</i>  | s for Separate House                   | ehold of De | ebtor 2.                          |  |
| 2.      | Do you have                | e dependents?                      | □No          |  |  |             |                                   |  |
|         | Do not list D<br>Debtor 2. | ebtor 1 and                        | ■ Yes.       | Fill out this information for each dependent   | Dependent's relat<br>Debtor 1 or Debto |             | Dependent's age                   | Does dependent live with you?                          |
|         | Do not state               |                                    |              |  | Duether                                |             | 40                                | □ No   |
|         | dependents                 | names.                             |              |  | Brother                                |             | 48                                | _  |
|         |                            |                                    |              |  |  |             |                                   | Yes  |
|         |                            |                                    |              |  |  |             |                                   | □ No   |
|         |                            |                                    |              |  |  |             |                                   | Yes  |
|         |                            |                                    |              |  |  |             |                                   | □ No<br>□ Yes  |
| 3.      | Do your exp                | oenses include                     |              | No   |  |             | <del></del>                       | _ 🗖 165  |
|         |                            | f people other t<br>d your depende | :han _       | Yes  |  |             |                                   |  |
| Esti    | mate your ex               |                                    | our bankr    | uptcy filing date unless y   |  |             |                                   | apter 13 case to report<br>of the form and fill in the |
| the v   |                            | h assistance an                    |              | government assistance i<br>cluded it on <i>Schedule I:</i> Y   |  |             | Your exp                          | penses   |
| 4.      |                            | or home owners                     |              | nses for your residence. I<br>or lot.  | nclude first mortgag                   | e 4.        | \$                                | 848.17   |
|         | If not include             | led in line 4:                     |              |  |  |             |                                   |  |
|         | 4a. Real e                 | estate taxes                       |              |  |  | 4a.         | \$                                | 0.00   |
|         | 4b. Prope                  | rty, homeowner'                    | s, or renter | 's insurance   |  | 4b.         | ·                                 | 0.00   |
|         |                            |                                    |              | upkeep expenses  |  | 4c.         |                                   | 150.00   |
| -       |                            | owner's associa                    |              |  | ma aguitu la ara                       | 4d.         |                                   | 162.00   |
| 5.      | Additional r               | nortgage paym                      | ents for ye  | <b>our residence,</b> such as ho   | ine equity loans                       | 5.          | Ф                                 | 0.00   |

# Case 17-08443 Doc 1 Filed 03/17/17 Entered 03/17/17 14:00:12 Desc Main Document Page 29 of 48

| Debtor 1         | Andrea L Lui                        | berda  | Case n                       | numb                 | er (if known) |                             |
|------------------|-------------------------------------|--|------------------------------|----------------------|---------------|-----------------------------|
| S. Utilitie      | es:                                 |  |                              |                      |               |                             |
|                  | Electricity, heat                   | , natural gas  | 6                            | Sa.                  | \$            | 200.00                      |
|                  |                                     | garbage collection                                     |                              |                      | \$            | 69.00                       |
|                  |                                     | phone, Internet, satellite, and cable services         |                              | 6c.                  |               | 131.00                      |
|                  | Other. Specify:                     |  |                              | 3d.                  | ·             | 0.00                        |
|                  | and housekee                        |  |                              | 7.                   | \$            | 550.00                      |
|                  |                                     | ren's education costs                                  |                              | 8.                   | \$            | 0.00                        |
| -                |                                     | nd dry cleaning  |                              |                      | \$            | 150.00                      |
|                  | •                                   | icts and services                                      |                              |                      | \$            |                             |
|                  |                                     |  |                              |                      | :             | 80.00                       |
|                  | al and dental e                     | •  | 1                            | 11.                  | \$            | 50.00                       |
|                  |                                     | ude gas, maintenance, bus or train fare.               | 1                            | 12.                  | \$            | 315.00                      |
|                  | t include car pa                    | yments.<br>s, recreation, newspapers, magazines, and   |                              |                      | \$            | 150.00                      |
|                  |                                     | ions and religious donations                           |                              |                      | \$            |                             |
|                  |                                     | ions and religious donations                           |                              | 14.                  | Φ             | 0.00                        |
| 5. Insura        |                                     | nce deducted from your pay or included in lin          | se 4 or 20                   |                      |               |                             |
|                  | t include insural<br>Life insurance | nce deducted from your pay or included in lin          |                              | ōа.                  | \$            | 0.00                        |
|                  | Health insurance                    | 20   |                              | 5a.<br>5b.           |               | 0.00                        |
|                  |                                     | <del></del>  |                              |                      |               |                             |
|                  | Vehicle insuran                     |  |                              | 5c.                  | ·             | 100.00                      |
|                  | Other insurance                     |  |                              | 5d.                  | Φ             | 0.00                        |
|                  |                                     | e taxes deducted from your pay or included in          |                              | 16                   | ¢.            | 0.00                        |
| Specif           |                                     | novemento.   |                              | 16.                  | \$            | 0.00                        |
|                  | Iment or lease                      |  | 4-5                          | 7~                   | ¢             | 200.44                      |
|                  | Car payments f                      |  |                              | 7a.                  | ·             | 328.14                      |
|                  | Car payments f                      |  |                              | 7b.                  |               | 0.00                        |
|                  | Other. Specify:                     |  |                              | 7c.                  |               | 0.00                        |
|                  | Other. Specify:                     |  |                              | 7d.                  | \$            | 0.00                        |
|                  |                                     | imony, maintenance, and support that you               |                              | 18.                  | \$            | 0.00                        |
|                  |                                     | pay on line 5, Schedule I, Your Income (O              |                              | 10.                  | \$            |                             |
|                  |                                     | make to support others who do not live v               | =                            | 19.                  | Ψ             | 0.00                        |
| Specif           | ,                                   | exponence not included in lines 4 or E of this         |                              |                      | ur Incomo     |                             |
|                  | Mortgages on o                      | expenses not included in lines 4 or 5 of thi           |                              | ' <b>Yo</b> (<br>)a. |               | 0.00                        |
|                  | Real estate tax                     |  |                              | oa.<br>Ob.           |               |                             |
|                  |                                     |  |                              | . ac.<br>Oc.         | ·             | 0.00                        |
|                  |                                     | eowner's, or renter's insurance                        |                              |                      |               | 0.00                        |
|                  |                                     | epair, and upkeep expenses                             |                              | Od.                  |               | 0.00                        |
|                  |                                     | association or condominium dues                        |                              | )e.                  | ·             | 0.00                        |
| 1. Other         | : Specify: ci                       | garettes   | 2                            | 21.                  | +\$           | 275.00                      |
| 2 Calcu          | late your mont                      | thly expenses  |                              |                      |               |                             |
|                  | idd lines 4 throu                   |  |                              |                      | \$            | 3,558.31                    |
|                  |                                     | onthly expenses for Debtor 2), if any, from Off        | icial Form 106 L-2           |                      | \$            | 3,330.31                    |
|                  |                                     |  | iolai FUIIII 100 <b>J-</b> Z |                      |               |                             |
| 22c. A           | ad line 22a and                     | I 22b. The result is your monthly expenses.            |                              |                      | \$            | 3,558.31                    |
| 3. Calcu         | late your mont                      | hly net income.  |                              | L                    |               |                             |
|                  | -                                   | our combined monthly income) from Schedul              | e I. 23                      | За.                  | \$            | 3,567.81                    |
|                  |                                     | thly expenses from line 22c above.                     |                              | 3b.                  | ·             | 3,558.31                    |
| ۷۵۵.             | Copy your mon                       | mily expenses from the 220 above.                      | 20                           | .v.<br>-             | Ψ             | J,330.3 I                   |
| 23c              | Subtract your n                     | nonthly expenses from your monthly income.             |                              |                      |               |                             |
|                  |                                     | our monthly net income.                                | 23                           | 3c.                  | \$            | 9.50                        |
|                  | The result is yo                    | an mondiny not moonto.                                 |                              | L                    |               |                             |
| 24. <b>Do vo</b> | u expect an in                      | crease or decrease in your expenses with               | n the year after you file t  | his                  | form?         |                             |
| For exa          | ample, do you exp                   | ect to finish paying for your car loan within the year |                              |                      |               | se or decrease because of a |
| modific          | ation to the terms                  | of your mortgage?                                      |                              |                      |               |                             |
| ■ No.            |                                     |  |                              |                      |               |                             |
|                  |                                     | lain here:   |                              |                      |               |                             |

# Case 17-08443 Doc 1 Filed 03/17/17 Entered 03/17/17 14:00:12 Desc Main Document Page 30 of 48

| Fill in this infor   | rmation to identify your                        | case:                    |                           |                              |                               |
|----------------------|---|--------------------------|---------------------------|------------------------------|-------------------------------|
| Debtor 1             | Andrea L Luberda                                |                          |                           |                              |                               |
| 20010                | First Name                                      | Middle Name              | Last Name                 |                              |                               |
| Debtor 2             |   |                          |                           |                              |                               |
| (Spouse if, filing)  | First Name                                      | Middle Name              | Last Name                 |                              |                               |
| United States B      | ankruptcy Court for the:                        | NORTHERN DISTRICT        | OF ILLINOIS               |                              |                               |
| Case number          |   |                          |                           |                              |                               |
| (if known)           |   |                          |                           |                              | ☐ Check if this is an         |
|                      |   |                          |                           |                              | amended filing                |
| ~ <del>-</del>       |   |                          |                           |                              |                               |
| Official For         |   |                          | _                         |                              |                               |
| Declara <sup>,</sup> | tion About a                                    | ın Individual            | Debtor's So               | chedules                     | 12/15                         |
|                      | 18 U.S.C. §§ 152, 1341, 1<br>gn Below           | 0.0, a.i.a 00. i.        |                           |                              |                               |
| Did you pa           | ay or agree to pay some                         | one who is NOT an atto   | rney to help you fill out | bankruptcy forms?            |                               |
| ■ No                 |   |                          |                           |                              |                               |
| ☐ Yes.               | Name of person                                  |                          |                           |                              | Petition Preparer's Notice,   |
|                      |   |                          |                           | Declaration, and S           | Signature (Official Form 119) |
| •                    | alty of perjury, I declare re true and correct. | that I have read the sum | nmary and schedules file  | ed with this declaration and |                               |
| X /s/ An             | drea L Luberda                                  |                          | x                         |                              |                               |
|                      | ea L Luberda                                    |                          | Signature of              | f Debtor 2                   |                               |
| Signatu              | ure of Debtor 1                                 |                          |                           |                              |                               |
| Date                 | March 16, 2017                                  |                          | Date                      |                              |                               |

# Case 17-08443 Doc 1 Filed 03/17/17 Entered 03/17/17 14:00:12 Desc Main Document Page 31 of 48

| Fill in this                 | s information to identify you  | r case:  |   |  |   |
|------------------------------|--|--|---|--|---|
| Debtor 1                     | Andrea L Lubero  | da   |   |  |   |
|                              | First Name   | Middle Name  | Last Name   |  |   |
| Debtor 2<br>(Spouse if, fili | ing) First Name  | Middle Name  | Last Name   |  |   |
| United Sta                   | ates Bankruptcy Court for the:   | NORTHERN DISTRICT (  | OF ILL INOIS  |  |   |
| United Sta                   | ales bankrupicy Court for the.   | NORTHERN DISTRICT C  | DF ILLINOIS   |  |   |
| Case num<br>(if known)       | nber   |  |   | -  | Check if this is an amended filing                    |
| Staten                       | al Form 107<br>nent of Financial   |  |   |  | 4/1   |
| informationumber (if         | nplete and accurate as possion. If more space is needed, f known). Answer every questions Details About Your Mais your current marital statu   | attach a separate sheet to stion.  | this form. On the top of an                           |  |   |
|                              | Married<br>Not married   |  |   |  |   |
| 2. Durin                     | ng the last 3 years, have you  | lived anywhere other than  | where you live now?                                   |  |   |
| <b></b>                      | No   |  |   |  |   |
|                              | Yes. List all of the places you l  | ived in the last 3 years. Do no  | ot include where you live nov                         | ٧.   |   |
| Debt                         | tor 1 Prior Address:   | Dates Debtor 1 lived there   | Debtor 2 Prior Ac                                     | Idress:                                    | Dates Debtor 2<br>lived there                         |
|                              | Oak Lane<br>tice, IL 60458   | From-To: <b>2007-2015</b>  | ☐ Same as Debtor                                      | 1  | ☐ Same as Debtor 1 From-To:                           |
| states and  Part 2           | n the last 8 years, did you evalue the last 8 years, did you have any income from ending the last 8 years, did you have any income from ending the last 8 years, did you evalue the last 8 years, did you have any income from end 10 years, did you have any income from end 10 years, did you have any income from end 10 years, did you have any income from end 10 years, did you have any income from end 10 years, did you have any income from end 10 years, did you have any income from end 10 years, did you have any income from end 10 years, did you have any income from end 10 years, did you have any income from end 10 years, did you have any income from end 10 years, did you have any income from end 10 years, did you have any income from the last 10 years, did you have any income from the last 10 years, did you have any income from the last 10 years, did you have any income from the last 10 years, did you have any income from the last 10 years, did you have any income from the last 10 years, did you have any income from the last 10 years, did you have 20 years, d | lifornia, Idaho, Louisiana, Ne<br>nedule H: Your Codebtors (Oi<br>r Income | vada, New Mexico, Puerto R                            | ico, Texas, Washington and V               | Visconsin.)   |
|                              | the total amount of income yo are filing a joint case and you  |  |   |  |   |
| 1 🗆                          | No   |  |   |  |   |
|                              | Yes. Fill in the details.  |  |   |  |   |
|                              |  | Debtor 1   |   | Debtor 2                                   |   |
|                              |  | Sources of income<br>Check all that apply.                                 | Gross income<br>(before deductions and<br>exclusions) | Sources of income<br>Check all that apply. | Gross income<br>(before deductions<br>and exclusions) |
|                              | nuary 1 of current year until<br>you filed for bankruptcy:   | ■ Wages, commissions, bonuses, tips  | \$11,325.71   | ☐ Wages, commissions, bonuses, tips        |   |
|                              |  | ☐ Operating a business   |   | ☐ Operating a business                     |   |

Case 17-08443 Doc 1 Filed 03/17/17 Entered 03/17/17 14:00:12 Desc Main Document Page 32 of 48 Debtor 1 Andrea L Luberda Case number (if known) Debtor 1 Debtor 2 Sources of income **Gross income** Sources of income Gross income Check all that apply. (before deductions and Check all that apply. (before deductions exclusions) and exclusions) For last calendar year: \$44,972.00 ☐ Wages, commissions, Wages, commissions, (January 1 to December 31, 2016) bonuses, tips bonuses, tips ☐ Operating a business ☐ Operating a business For the calendar year before that: \$36,790.00 ☐ Wages, commissions, Wages, commissions, (January 1 to December 31, 2015) bonuses, tips bonuses, tips ☐ Operating a business ☐ Operating a business Did you receive any other income during this year or the two previous calendar years? Include income regardless of whether that income is taxable. Examples of other income are alimony; child support; Social Security, unemployment, and other public benefit payments; pensions; rental income; interest; dividends; money collected from lawsuits; royalties; and gambling and lottery winnings. If you are filing a joint case and you have income that you received together, list it only once under Debtor 1. List each source and the gross income from each source separately. Do not include income that you listed in line 4. Nο Yes. Fill in the details. Debtor 1 Debtor 2 Sources of income **Gross income from** Sources of income **Gross income** (before deductions Describe below. each source Describe below. (before deductions and and exclusions) exclusions) For the calendar year before that: 401(k) withdrawal \$12,136.00 (January 1 to December 31, 2015) Part 3: List Certain Payments You Made Before You Filed for Bankruptcy Are either Debtor 1's or Debtor 2's debts primarily consumer debts? Neither Debtor 1 nor Debtor 2 has primarily consumer debts. Consumer debts are defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." During the 90 days before you filed for bankruptcy, did you pay any creditor a total of \$6,425\* or more? □ No. Go to line 7. ☐ Yes List below each creditor to whom you paid a total of \$6,425\* or more in one or more payments and the total amount you paid that creditor. Do not include payments for domestic support obligations, such as child support and alimony. Also, do not include payments to an attorney for this bankruptcy case. \* Subject to adjustment on 4/01/19 and every 3 years after that for cases filed on or after the date of adjustment. Debtor 1 or Debtor 2 or both have primarily consumer debts. During the 90 days before you filed for bankruptcy, did you pay any creditor a total of \$600 or more?

Creditor's Name and Address

□ No.

Yes

**Dates of payment** 

attorney for this bankruptcy case.

Total amount paid

List below each creditor to whom you paid a total of \$600 or more and the total amount you paid that creditor. Do not

include payments for domestic support obligations, such as child support and alimony. Also, do not include payments to an

Amount you still owe

Was this payment for ...

Case 17-08443 Doc 1 Filed 03/17/17 Entered 03/17/17 14:00:12 Desc Main

Page 33 of 48
Case number (if known) Document Debtor 1 Andrea L Luberda

|     | Creditor's Name and Address   | Dates of payment           | Total amount paid   | Amount you still owe    | Was this p  | ayment for                      |  |  |  |  |  |
|-----|---|----------------------------|---------------------|-------------------------|---|---------------------------------|--|--|--|--|--|
|     | Notre Dame Fcu<br>PO BOX 7878<br>Notre Dame, IN 46556   | last 3 months              | \$987.00            | \$18,060.00             | ☐ Mortgag ☐ Car ☐ Credit C ☐ Loan Re ☐ Supplier ☐ Other | ard<br>epayment<br>s or vendors |  |  |  |  |  |
|     | Homebridge Financial I<br>112 Townpark Dr Nw Ste 3<br>Kennesaw, GA 30144  | last 3 months              | \$2,544.51          | \$117,324.00            | ■ Mortgag □ Car □ Credit C □ Loan Re □ Supplier □ Other | ard<br>epayment<br>s or vendors |  |  |  |  |  |
| 7.  | Within 1 year before you filed for bankruptcy, did you make a payment on a debt you owed anyone who was an insider?  Insiders include your relatives; any general partners; relatives of any general partners; partnerships of which you are a general partner; corporations of which you are an officer, director, person in control, or owner of 20% or more of their voting securities; and any managing agent, including one for a business you operate as a sole proprietor. 11 U.S.C. § 101. Include payments for domestic support obligations, such as child support and alimony.  No  Yes. List all payments to an insider. |                            |                     |                         |   |                                 |  |  |  |  |  |
|     | Insider's Name and Address  | Dates of payment           | Total amount paid   | Amount you still owe    | Reason for  | r this payment                  |  |  |  |  |  |
| 8.  | Within 1 year before you filed for bankruptinsider? Include payments on debts guaranteed or co  ■ No □ Yes. List all payments to an insider Insider's Name and Address  |                            | Total amount paid   | Amount you<br>still owe | Reason for  | r this payment<br>ditor's name  |  |  |  |  |  |
| Pai | rt 4: Identify Legal Actions, Repossessio   | ns, and Foreclosures       |                     |                         |   |                                 |  |  |  |  |  |
| 9.  | Within 1 year before you filed for bankrupt List all such matters, including personal injury modifications, and contract disputes.  No Yes. Fill in the details.  | tcy, were you a party in a |                     |                         |   |                                 |  |  |  |  |  |
|     | Case title Case number  | Nature of the case         | Court or agency     |                         | Status of t   | ne case                         |  |  |  |  |  |
| 10. |   |                            | erty repossessed, f | oreclosed, garnis       | shed, attache   | d, seized, or levied?           |  |  |  |  |  |
|     | Creditor Name and Address   | Describe the Property      |                     | Date                    |   | Value of the                    |  |  |  |  |  |
|     |   | Explain what happene       | d                   |                         |   | property                        |  |  |  |  |  |
|     |   |                            |                     |                         |   |                                 |  |  |  |  |  |

Case 17-08443 Doc 1 Filed 03/17/17 Entered 03/17/17 14:00:12 Desc Main Document Page 34 of 48

Debtor 1 Andrea L Luberda Case number (if known) 11. Within 90 days before you filed for bankruptcy, did any creditor, including a bank or financial institution, set off any amounts from your accounts or refuse to make a payment because you owed a debt? Yes. Fill in the details. **Creditor Name and Address** Describe the action the creditor took Date action was Amount taken 12. Within 1 year before you filed for bankruptcy, was any of your property in the possession of an assignee for the benefit of creditors, a court-appointed receiver, a custodian, or another official? No Yes Part 5: List Certain Gifts and Contributions 13. Within 2 years before you filed for bankruptcy, did you give any gifts with a total value of more than \$600 per person? Yes. Fill in the details for each gift. Gifts with a total value of more than \$600 Describe the gifts Dates you gave Value the gifts per person Person to Whom You Gave the Gift and Address: 14. Within 2 years before you filed for bankruptcy, did you give any gifts or contributions with a total value of more than \$600 to any charity? Yes. Fill in the details for each gift or contribution. Gifts or contributions to charities that total Describe what you contributed Value Dates vou more than \$600 contributed Charity's Name Address (Number, Street, City, State and ZIP Code) Part 6: List Certain Losses 15. Within 1 year before you filed for bankruptcy or since you filed for bankruptcy, did you lose anything because of theft, fire, other disaster, or gambling? Nο Yes. Fill in the details. Describe the property you lost and Describe any insurance coverage for the loss Date of your Value of property how the loss occurred loss lost Include the amount that insurance has paid. List pending insurance claims on line 33 of Schedule A/B: Property. Part 7: List Certain Payments or Transfers 16. Within 1 year before you filed for bankruptcy, did you or anyone else acting on your behalf pay or transfer any property to anyone you consulted about seeking bankruptcy or preparing a bankruptcy petition? Include any attorneys, bankruptcy petition preparers, or credit counseling agencies for services required in your bankruptcy. П No Yes. Fill in the details. **Person Who Was Paid** Description and value of any property Date payment Amount of Address transferred or transfer was payment Email or website address made Person Who Made the Payment, if Not You

Leeders & Associates

205 W. Randolph St.

Suite 1240 Chicago, IL 60606

Official Form 107

**Attorney Fees** 

\$1,200.00

Dec 2016-Jan

2017

Doc 1 Filed 03/17/17 Entered 03/17/17 14:00:12 Desc Main Case 17-08443 Page 35 of 48 Case number (if known) Document

Debtor 1 Andrea L Luberda

| 17. | Within 1 year before you filed for bankruptcy, did you or anyone else acting on your behalf pay or transfer any property to anyone who promised to help you deal with your creditors or to make payments to your creditors?  Do not include any payment or transfer that you listed on line 16.  |   |   |             |   |   |  |  |
|-----|--|---|---|-------------|---|---|--|--|
|     | ☐ Yes. Fill in the details.  |   |   |             |   |   |  |  |
|     | Person Who Was Paid<br>Address   | Description and value transferred                             | Description and value of any property transferred |             | Date payment or transfer was made                       | Amount of payment                             |  |  |
| 18. | Within 2 years before you filed for bankruptcy, did you sell, trade, or otherwise transfer any property to anyone, other than property transferred in the ordinary course of your business or financial affairs?  Include both outright transfers and transfers made as security (such as the granting of a security interest or mortgage on your property). Do not include gifts and transfers that you have already listed on this statement.  No  Yes. Fill in the details. |   |   |             |   |   |  |  |
|     | Person Who Received Transfer<br>Address<br>Person's relationship to you  |   | Description and value of property transferred     |             | any property or<br>s received or debts<br>schange       | Date transfer was made                        |  |  |
|     | Keith & Julie Richardson<br>6830 White Egret Court<br>Tinley Park, IL 60477  | 2002 Nissan Ali<br>running \$700                              | 2002 Nissan Altima, not \$700 running \$700       |             |   | June 2016                                     |  |  |
|     | former coworker  |   |   |             |   |   |  |  |
| 19. | Within 10 years before you filed for bankruptcy, did you transfer any property to a self-settled trust or similar device of which you are a beneficiary? (These are often called asset-protection devices.)  No  Yes. Fill in the details.   |   |   |             |   |   |  |  |
|     | Name of trust  | Description and v   | Description and value of the property transferred |             |   |   |  |  |
| Pai | 8: List of Certain Financial Accounts, In  | struments, Safe Deposi  | t Boxes, and Stora                                | age Units   |   |   |  |  |
| 20. | Within 1 year before you filed for bankruptcy, were any financial accounts or instruments held in your name, or for your benefit, closed, sold, moved, or transferred? Include checking, savings, money market, or other financial accounts; certificates of deposit; shares in banks, credit unions, brokerage houses, pension funds, cooperatives, associations, and other financial institutions.  No  Yes. Fill in the details.  |   |   |             |   |   |  |  |
|     | Name of Financial Institution and Address (Number, Street, City, State and ZIP Code)   | Last 4 digits of account number                               | Type of account instrument                        | clo         | ate account was<br>osed, sold,<br>oved, or<br>ansferred | Last balance<br>before closing or<br>transfer |  |  |
| 21. | Do you now have, or did you have within 1 year before you filed for bankruptcy, any safe deposit box or other depository for securities, cash, or other valuables?   |   |   |             |   |   |  |  |
|     | ■ No □ Yes. Fill in the details.   |   |   |             |   |   |  |  |
|     | Name of Financial Institution<br>Address (Number, Street, City, State and ZIP Code)  | Who else had acc<br>Address (Number, S<br>State and ZIP Code) |   | escribe the | contents  | Do you still have it?                         |  |  |

Doc 1 Filed 03/17/17 Entered 03/17/17 14:00:12 Desc Main Case 17-08443 Page 36 of 48 Case number (if known) Document

Debtor 1 Andrea L Luberda

| 22.  | lave you stored property in a storage unit or place other than your home within 1 year before you filed for bankruptcy?   |   |                                       |                       |  |  |  |  |  |
|--|---|---|---------------------------------------|-----------------------|--|--|--|--|--|
|  | No  |   |                                       |                       |  |  |  |  |  |
|  | Yes. Fill in the details.   |   |                                       |                       |  |  |  |  |  |
|  | Name of Storage Facility Address (Number, Street, City, State and ZIP Code)   | Who else has or had access<br>to it?<br>Address (Number, Street, City,<br>State and ZIP Code) | Describe the contents                 | Do you still have it? |  |  |  |  |  |
| Par  | 19: Identify Property You Hold or Control for S   | Someone Else  |                                       |                       |  |  |  |  |  |
| 23.  | Do you hold or control any property that someone else owns? Include any property you borrowed from, are storing for, or hold in trust for someone.  |   |                                       |                       |  |  |  |  |  |
|  | ■ No  |   |                                       |                       |  |  |  |  |  |
|  | ☐ Yes. Fill in the details.   |   |                                       |                       |  |  |  |  |  |
|  | Owner's Name<br>Address (Number, Street, City, State and ZIP Code)  | Where is the property?<br>(Number, Street, City, State and ZIP<br>Code)                       | Describe the property                 | Value                 |  |  |  |  |  |
| Par  | t 10: Give Details About Environmental Informa  | tion  |                                       |                       |  |  |  |  |  |
| For  | the purpose of Part 10, the following definitions a   | apply:  |                                       |                       |  |  |  |  |  |
| -  | Environmental law means any federal, state, or local statute or regulation concerning pollution, contamination, releases of hazardous of toxic substances, wastes, or material into the air, land, soil, surface water, groundwater, or other medium, including statutes or regulations controlling the cleanup of these substances, wastes, or material. |   |                                       |                       |  |  |  |  |  |
| _  | Site means any location, facility, or property as defined under any environmental law, whether you now own, operate, or utilize it or use to own, operate, or utilize it, including disposal sites.   |   |                                       |                       |  |  |  |  |  |
| -  | Hazardous material means anything an environment hazardous material, pollutant, contaminant, or s   |   | s waste, hazardous substance, toxic s | substance,            |  |  |  |  |  |
| Rep  | ort all notices, releases, and proceedings that yo  | u know about, regardless of wher  | n they occurred.                      |                       |  |  |  |  |  |
| 24.  | under or in violation of an environme   | ental law?  |                                       |                       |  |  |  |  |  |
|  | ■ No □ Yes. Fill in the details.  |   |                                       |                       |  |  |  |  |  |
|  | Name of site<br>Address (Number, Street, City, State and ZIP Code)  | Governmental unit Address (Number, Street, City, State and ZIP Code)                          | Environmental law, if you know it     | Date of notice        |  |  |  |  |  |
| 25.  | Have you notified any governmental unit of any release of hazardous material?   |   |                                       |                       |  |  |  |  |  |
|  | ■ No □ Yes. Fill in the details.  |   |                                       |                       |  |  |  |  |  |
|  | Name of site<br>Address (Number, Street, City, State and ZIP Code)  | Governmental unit Address (Number, Street, City, State and ZIP Code)                          | Environmental law, if you know it     | Date of notice        |  |  |  |  |  |
| 26.  | Have you been a party in any judicial or administrative proceeding under any environmental law? Include settlements and orders.   |   |                                       |                       |  |  |  |  |  |
|  | ■ No □ Yes. Fill in the details.  |   |                                       |                       |  |  |  |  |  |
|  | Case Title<br>Case Number   | Court or agency<br>Name<br>Address (Number, Street, City,<br>State and ZIP Code)              | Nature of the case                    | Status of the case    |  |  |  |  |  |
| Par  | Give Details About Your Business or Conr  | nections to Any Business  |                                       |                       |  |  |  |  |  |
| 27.  | Nithin 4 years before you filed for bankruptcy, did you own a business or have any of the following connections to any business?  |   |                                       |                       |  |  |  |  |  |
|  | ☐ A sole proprietor or self-employed in a trade, profession, or other activity, either full-time or part-time   |   |                                       |                       |  |  |  |  |  |
| ☐ A member of a limited liability company (LLC) or limited liability partnership (LLP) |   |   |                                       |                       |  |  |  |  |  |

Doc 1 Filed 03/17/17 Entered 03/17/17 14:00:12 Desc Main Case 17-08443 Page 37 of 48 Case number (if known) Document

Debtor 1 Andrea L Luberda

|   | ☐ A partner in a partnership  |   |   |  |  |  |
|---|---|---|---|--|--|--|
|   | ☐ An officer, director, or managing executive of a corporation                        |   |   |  |  |  |
| ☐ An owner of at least 5% of the voting or equity securities of a corporation |   |   |   |  |  |  |
|   | No. None of the above applies. Go to F  | Part 12.  |   |  |  |  |
|   | Yes. Check all that apply above and fill  | in the details below for each business.                               |   |  |  |  |
| A   | usiness Name<br>ddress<br>umber, Street, City, State and ZIP Code)                    | Describe the nature of the business  Name of accountant or bookkeeper | Employer Identification number Do not include Social Security number or ITIN.  Dates business existed |  |  |  |
|   | thin 2 years before you filed for bankrupt<br>titutions, creditors, or other parties. | cy, did you give a financial statement to ar                          | nyone about your business? Include all financial  |  |  |  |
|   | No<br>Yes. Fill in the details below.   |   |   |  |  |  |
| A   | ame<br>ddress<br>umber Street City State and ZIP Code)                                | Date Issued   |   |  |  |  |

28.

Doc 1 Filed 03/17/17 Entered 03/17/17 14:00:12 Desc Main Case 17-08443 Page 38 of 48
Case number (if known) Document

Debtor 1 Andrea L Luberda

| Part 12: Sign Below                       |   |  |
|---|---|--|
| are true and correct. I understand that m | of Financial Affairs and any attachments, and I declare under penalty of perjury that the ting a false statement, concealing property, or obtaining money or property by fraud in up to \$250,000, or imprisonment for up to 20 years, or both. |  |
| /s/ Andrea L Luberda                      |   |  |
| Andrea L Luberda<br>Signature of Debtor 1 | Signature of Debtor 2   |  |
| Date March 16, 2017                       | Date  |  |
| Did you attach additional pages to Your   | atement of Financial Affairs for Individuals Filing for Bankruptcy (Official Form 107)?   |  |
| ■ No                                      |   |  |
| ☐ Yes                                     |   |  |
| Did you pay or agree to pay someone wh    | is not an attorney to help you fill out bankruptcy forms?   |  |
| ■ No                                      |   |  |
| ☐ Yes. Name of Person Attach the          | Bankruptcy Petition Preparer's Notice, Declaration, and Signature (Official Form 119).  |  |

connection

## Case 17-08443 Doc 1 Filed 03/17/17 Entered 03/17/17 14:00:12 Desc Main Document Page 39 of 48

|  | rmation to identify your   |  |   |  |
|--|--|--|---|--|
| Debtor 1   | Andrea L Luberd  | la   |   |  |
| Dahtar 0   | First Name   | Middle Name  | Last Name   |  |
| Debtor 2<br>(Spouse if, filing)  | First Name   | Middle Name  | Last Name   |  |
| United States B  | ankruptcy Court for the:   | NORTHERN DIST  | FRICT OF ILLINOIS   |  |
| Case number  |  |  |   |  |
| (if known)   |  |  |   | ☐ Check if this is an  |
|  |  |  |   | amended filing   |
|  |  |  |   |  |
| Official Fo  | orm 108  |  |   |  |
| Stateme  | nt of Intentic   | on for Indiv   | riduals Filing Under Ch   | 12/15 12/15  |
|  |  |  |   |  |
|  | dividual filing under cha  | •  | l out this form if:   |  |
| _  | ve claims secured by yo  |  | at averter d  |  |
| ou must file th  | ever is earlier, unless t  | within 30 days after   | ot expired.<br>you file your bankruptcy petition or by the<br>e time for cause. You must also send copi   |  |
| f two married p  |  | er in a joint case, bo   | th are equally responsible for supplying co   | orrect information. Both debtors must  |
| sign a   | no date the form.  |  |   |  |
|  | and data the form  |  |   |  |
|  | and accurate as possil   |  | s needed, attach a separate sheet to this fo  | orm. On the top of any additional pages,   |
| write y  | and accurate as possil<br>your name and case nu  | mber (if known).   | needed, attach a separate sheet to this fo  | orm. On the top of any additional pages,   |
| write y  | and accurate as possil   | mber (if known).   | s needed, attach a separate sheet to this fo  | orm. On the top of any additional pages,   |
| Part 1: List \( \)   | and accurate as possilyour name and case nu Your Creditors Who Have tors that you listed in F  | mber (if known).   | needed, attach a separate sheet to this fo  |  |
| Part 1: List \( \)  For any creding information by   | and accurate as possilyour name and case nu Your Creditors Who Have tors that you listed in F  | mber (if known). ve Secured Claims Part 1 of Schedule D  | · •   | Property (Official Form 106D), fill in the erty that Did you claim the property                                    |
| Part 1: List \( \)  For any creding information by   | and accurate as possilyour name and case nuter of the case nuter of the case in the case in Forest that you listed in Forestow.  | mber (if known). ve Secured Claims Part 1 of Schedule D  | : Creditors Who Have Claims Secured by F  | Property (Official Form 106D), fill in the   |
| Part 1: List \( \)  For any creding information by Identify the c  | and accurate as possilyour name and case nu<br>your Creditors Who Have<br>tors that you listed in Foelow.<br>reditor and the property  | mber (if known).  ve Secured Claims  Part 1 of Schedule D  that is collateral  | : Creditors Who Have Claims Secured by F<br>What do you intend to do with the prope<br>secures a debt?  | Property (Official Form 106D), fill in the erty that Did you claim the property as exempt on Schedule C?           |
| Part 1: List Y For any credi information be Identify the c   | and accurate as possilyour name and case nuter of the case nuter of the case in the case in Forest that you listed in Forestow.  | mber (if known).  ve Secured Claims  Part 1 of Schedule D  that is collateral  | : Creditors Who Have Claims Secured by R What do you intend to do with the propersecures a debt?  | Property (Official Form 106D), fill in the erty that Did you claim the property                                    |
| Part 1: List \( \)  For any creding information by Identify the c  | and accurate as possilyour name and case nu<br>your Creditors Who Have<br>tors that you listed in Foelow.<br>reditor and the property  | mber (if known).  ve Secured Claims  Part 1 of Schedule D  that is collateral  | : Creditors Who Have Claims Secured by R What do you intend to do with the propersecures a debt?  | Property (Official Form 106D), fill in the erty that Did you claim the property as exempt on Schedule C?           |
| Part 1: List Y  For any credi information be Identify the concept of the concept  | and accurate as possilyour name and case number of the case of the | mber (if known).  ve Secured Claims  vart 1 of Schedule D  that is collateral  al I  | : Creditors Who Have Claims Secured by R What do you intend to do with the propersecures a debt?  | Property (Official Form 106D), fill in the erty that  Did you claim the property as exempt on Schedule C?          |
| Part 1: List Y  For any credi information be Identify the concept of the concept  | and accurate as possilyour name and case number of cour Creditors Who Have tors that you listed in Foelow.  Homebridge Financial Court Madeleing IL 60465 Cook Court Madeleing IL 60465 Cook Court Madeleing IL 60465 Cook Co  | mber (if known).  ve Secured Claims  vart 1 of Schedule D  that is collateral  al I  | : Creditors Who Have Claims Secured by R What do you intend to do with the propersecures a debt?   Surrender the property.  Retain the property and redeem it.  Retain the property and enter into a  | Property (Official Form 106D), fill in the erty that  Did you claim the property as exempt on Schedule C?          |
| Part 1: List Y  For any credi information be Identify the concept of the concept  | and accurate as possilyour name and case number of cour Creditors Who Have tors that you listed in Foelow.  Homebridge Financial Court Madeleing IL 60465 Cook Court Madeleing IL 60465 Cook Court Madeleing IL 60465 Cook Co  | mber (if known).  ve Secured Claims  vart 1 of Schedule D  that is collateral  al I  | : Creditors Who Have Claims Secured by R What do you intend to do with the propersecures a debt?  Surrender the property. Retain the property and redeem it. Retain the property and enter into a Reaffirmation Agreement.  | Property (Official Form 106D), fill in the erty that  Did you claim the property as exempt on Schedule C?          |
| Part 1: List Y  For any credi information be Identify the concept of the concept  | and accurate as possilyour name and case number of cour Creditors Who Have tors that you listed in Foelow.  Homebridge Financial of 25 Cour Madelein IL 60465 Cook Cour townhome Value from Zillow   | mber (if known).  ve Secured Claims  vart 1 of Schedule D  that is collateral  al I  e Palos Hills,                                  | : Creditors Who Have Claims Secured by R What do you intend to do with the propersecures a debt?  Surrender the property. Retain the property and redeem it. Retain the property and enter into a Reaffirmation Agreement.  | Property (Official Form 106D), fill in the erty that  Did you claim the property as exempt on Schedule C?          |
| Part 1: List \( \)  For any credi information be identify the control of the cont | and accurate as possilyour name and case number of the control of  | mber (if known).  ve Secured Claims  vart 1 of Schedule D  that is collateral  al I  e Palos Hills,                                  | : Creditors Who Have Claims Secured by R What do you intend to do with the propersecures a debt?  Surrender the property. Retain the property and redeem it. Retain the property and enter into a Reaffirmation Agreement. Retain the property and [explain]:   | Property (Official Form 106D), fill in the erty that  Did you claim the property as exempt on Schedule C?          |
| Part 1: List Y  For any credi information be Identify the concept of the concept  | and accurate as possilyour name and case number of cour Creditors Who Have tors that you listed in Foelow.  Homebridge Financial of 25 Cour Madelein IL 60465 Cook Cour townhome Value from Zillow   | mber (if known).  ve Secured Claims  vart 1 of Schedule D  that is collateral  al I  e Palos Hills,                                  | : Creditors Who Have Claims Secured by R What do you intend to do with the propersecures a debt?  Surrender the property. Retain the property and redeem it. Retain the property and enter into a Reaffirmation Agreement. Retain the property and [explain]:  Surrender the property. Retain the property.   | Property (Official Form 106D), fill in the erty that  Did you claim the property as exempt on Schedule C?  No Yes  |
| Part 1: List \( \)  For any credi information be identify the control of the cont | and accurate as possil your name and case nu four Creditors Who Have tors that you listed in Foelow.  Homebridge Financial L 60465 Cook Cottownhome Value from Zillow  | mber (if known).  ve Secured Claims  Part 1 of Schedule D  that is collateral  al I  e Palos Hills, bunty                            | : Creditors Who Have Claims Secured by R What do you intend to do with the propersecures a debt?  □ Surrender the property. □ Retain the property and redeem it. ■ Retain the property and enter into a Reaffirmation Agreement. □ Retain the property and [explain]: □ Surrender the property. ■ Retain the property and redeem it. ■ Retain the property and enter into a                           | Property (Official Form 106D), fill in the erty that  Did you claim the property as exempt on Schedule C?  No  Yes |
| Part 1: List Y  For any credi information be Identify the concentration of the Identify the Identification the Id | and accurate as possil your name and case nu four Creditors Who Have stors that you listed in Poelow.  The company of the property of the company of the property of the company of the co | mber (if known).  ve Secured Claims  Part 1 of Schedule D  that is collateral  al I  e Palos Hills, bunty  ger 22,000                | : Creditors Who Have Claims Secured by R What do you intend to do with the propersecures a debt?  Surrender the property. Retain the property and redeem it. Retain the property and enter into a Reaffirmation Agreement. Retain the property and [explain]:  Surrender the property. Retain the property.   | Property (Official Form 106D), fill in the erty that  Did you claim the property as exempt on Schedule C?  No Yes  |
| Part 1: List Y  For any credi information be Identify the concept of the concept  | and accurate as possil your name and case nu four Creditors Who Have stors that you listed in Poelow.  The company of the property of the company of the property of the company of the co | mber (if known).  ve Secured Claims  Part 1 of Schedule D  that is collateral  al I  e Palos Hills, bunty  ger 22,000                | : Creditors Who Have Claims Secured by R What do you intend to do with the propersecures a debt?  Surrender the property. Retain the property and redeem it. Retain the property and enter into a Reaffirmation Agreement. Retain the property and [explain]:  Surrender the property and redeem it. Retain the property and redeem it. Retain the property and enter into a Reaffirmation Agreement. | Property (Official Form 106D), fill in the erty that  Did you claim the property as exempt on Schedule C?  No Yes  |
| Part 1: List Y  For any credi information is Identify the control information in Identify the control information is Identify the control information in Identify  | and accurate as possil your name and case nu four Creditors Who Have tors that you listed in Foelow.  reditor and the property  Homebridge Financia  f 25 Cour Madelein IL 60465 Cook Cour townhome Value from Zillow  Notre Dame Fcu  f 2013 Dodge Aven miles Lien held by Notre  | mber (if known).  ve Secured Claims  Part 1 of Schedule D  that is collateral  al I  e Palos Hills, bunty  ger 22,000  e Dame Credit | : Creditors Who Have Claims Secured by R What do you intend to do with the propersecures a debt?  Surrender the property. Retain the property and redeem it. Retain the property and enter into a Reaffirmation Agreement. Retain the property and [explain]:  Surrender the property and redeem it. Retain the property and redeem it. Retain the property and enter into a Reaffirmation Agreement. | Property (Official Form 106D), fill in the erty that  Did you claim the property as exempt on Schedule C?  No Yes  |

Describe your unexpired personal property leases

Will the lease be assumed?

Official Form 108

Statement of Intention for Individuals Filing Under Chapter 7

## Case 17-08443 Doc 1 Filed 03/17/17 Entered 03/17/17 14:00:12 Desc Main Document Page 40 of 48

| Debtor 1      | Andrea L Luberda   | Case number (if known)        |                              |
|---------------|--|-------------------------------|------------------------------|
|               |  |                               |                              |
| Lessor's      |  | I                             | □ No                         |
| Property      | tion of leased<br>y:   | 1                             | ☐ Yes                        |
| Lessor's      | s name:<br>tion of leased  | 1                             | □ No                         |
| Property      |  | 1                             | ☐ Yes                        |
| Lessor's      | s name:<br>tion of leased  | I                             | □ No                         |
| Property      |  | 1                             | ☐ Yes                        |
| Lessor's      | s name:<br>tion of leased  | I                             | □ No                         |
| Property      |  | 1                             | ☐ Yes                        |
| Lessor's      | s name:<br>tion of leased  | I                             | □ No                         |
| Property      |  | 1                             | ☐ Yes                        |
| Lessor's      | s name:<br>tion of leased  | 1                             | □ No                         |
| Property      |  | 1                             | ☐ Yes                        |
| Lessor's      | s name:<br>tion of leased  | 1                             | □ No                         |
| Property      |  | 1                             | ☐ Yes                        |
| Part 3:       | Sign Below   |                               |                              |
| Under poperty | enalty of perjury, I declare that I have indicated my intention about any provided in the subject to an unexpired lease. | roperty of my estate that sec | ires a debt and any personal |
|               | Andrea L Luberda X   |                               |                              |
|               | ndrea L Luberda Signature of Debtor 1  | ure of Debtor 2               |                              |
| Da            | te <b>March 16, 2017</b> Date  |                               |                              |

# Notice Required by 11 U.S.C. § 342(b) for Individuals Filing for Bankruptcy (Form 2010)

#### This notice is for you if:

You are an individual filing for bankruptcy, and

Your debts are primarily consumer debts. Consumer debts are defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose."

### The types of bankruptcy that are available to individuals

Individuals who meet the qualifications may file under one of four different chapters of Bankruptcy Code:

Chapter 7 - Liquidation

Chapter 11 - Reorganization

Chapter 12 - Voluntary repayment plan for family farmers or fishermen

Chapter 13 - Voluntary repayment plan for individuals with regular income

You should have an attorney review your decision to file for bankruptcy and the choice of chapter.

| Chapter 7: | Liquidation        |
|------------|--------------------|
| \$245      | filing fee         |
| \$75       | administrative fee |
| + \$15     | trustee surcharge  |
| \$335      | total fee          |

Chapter 7 is for individuals who have financial difficulty preventing them from paying their debts and who are willing to allow their nonexempt property to be used to pay their creditors. The primary purpose of filing under chapter 7 is to have your debts discharged. The bankruptcy discharge relieves you after bankruptcy from having to pay many of your pre-bankruptcy debts. Exceptions exist for particular debts, and liens on property may still be enforced after discharge. For example, a creditor may have the right to foreclose a home mortgage or repossess an automobile.

However, if the court finds that you have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge.

You should know that even if you file chapter 7 and you receive a discharge, some debts are not discharged under the law. Therefore, you may still be responsible to pay:

most taxes;

most student loans;

domestic support and property settlement obligations;

most fines, penalties, forfeitures, and criminal restitution obligations; and

certain debts that are not listed in your bankruptcy papers.

You may also be required to pay debts arising from:

fraud or theft;

fraud or defalcation while acting in breach of fiduciary capacity;

intentional injuries that you inflicted; and

death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs.

If your debts are primarily consumer debts, the court can dismiss your chapter 7 case if it finds that you have enough income to repay creditors a certain amount. You must file *Chapter 7 Statement of Your Current Monthly Income* (Official Form 122A–1) if you are an individual filing for bankruptcy under chapter 7. This form will determine your current monthly income and compare whether your income is more than the median income that applies in your state.

If your income is not above the median for your state, you will not have to complete the other chapter 7 form, the *Chapter 7 Means Test Calculation* (Official Form 122A–2).

If your income is above the median for your state, you must file a second form —the *Chapter 7 Means Test Calculation* (Official Form 122A–2). The calculations on the form— sometimes called the *Means Test*—deduct from your income living expenses and payments on certain debts to determine any amount available to pay unsecured creditors. If

your income is more than the median income for your state of residence and family size, depending on the results of the *Means Test*, the U.S. trustee, bankruptcy administrator, or creditors can file a motion to dismiss your case under § 707(b) of the Bankruptcy Code. If a motion is filed, the court will decide if your case should be dismissed. To avoid dismissal, you may choose to proceed under another chapter of the Bankruptcy Code.

If you are an individual filing for chapter 7 bankruptcy, the trustee may sell your property to pay your debts, subject to your right to exempt the property or a portion of the proceeds from the sale of the property. The property, and the proceeds from property that your bankruptcy trustee sells or liquidates that you are entitled to, is called *exempt property*. Exemptions may enable you to keep your home, a car, clothing, and household items or to receive some of the proceeds if the property is sold.

Exemptions are not automatic. To exempt property, you must list it on *Schedule C: The Property You Claim as Exempt* (Official Form 106C). If you do not list the property, the trustee may sell it and pay all of the proceeds to your creditors.

#### **Chapter 11: Reorganization**

\$1,167 filing fee

+ \$550 administrative fee

\$1,717 total fee

Chapter 11 is often used for reorganizing a business, but is also available to individuals. The provisions of chapter 11 are too complicated to summarize briefly.

#### Read These Important Warnings

Because bankruptcy can have serious long-term financial and legal consequences, including loss of your property, you should hire an attorney and carefully consider all of your options before you file. Only an attorney can give you legal advice about what can happen as a result of filing for bankruptcy and what your options are. If you do file for bankruptcy, an attorney can help you fill out the forms properly and protect you, your family, your home, and your possessions.

Although the law allows you to represent yourself in bankruptcy court, you should understand that many people find it difficult to represent themselves successfully. The rules are technical, and a mistake or inaction may harm you. If you file without an attorney, you are still responsible for knowing and following all of the legal requirements.

You should not file for bankruptcy if you are not eligible to file or if you do not intend to file the necessary documents.

Bankruptcy fraud is a serious crime; you could be fined and imprisoned if you commit fraud in your bankruptcy case. Making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$250,000, or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

### Chapter 12: Repayment plan for family farmers or fishermen

|   | \$200 | filing fee         |
|---|-------|--------------------|
| + | \$75  | administrative fee |
|   | \$275 | total fee          |

Similar to chapter 13, chapter 12 permits family farmers and fishermen to repay their debts over a period of time using future earnings and to discharge some debts that are not paid.

# Chapter 13: Repayment plan for individuals with regular income

|   | \$235 | filing fee         |
|---|-------|--------------------|
| + | \$75  | administrative fee |
|   | \$310 | total fee          |

Chapter 13 is for individuals who have regular income and would like to pay all or part of their debts in installments over a period of time and to discharge some debts that are not paid. You are eligible for chapter 13 only if your debts are not more than certain dollar amounts set forth in 11 U.S.C. § 109.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, usually using your future earnings. If the court approves your plan, the court will allow you to repay your debts, as adjusted by the plan, within 3 years or 5 years, depending on your income and other factors.

After you make all the payments under your plan, many of your debts are discharged. The debts that are not discharged and that you may still be responsible to pay include:

domestic support obligations,

most student loans,

certain taxes,

debts for fraud or theft,

debts for fraud or defalcation while acting in a fiduciary capacity,

most criminal fines and restitution obligations,

certain debts that are not listed in your bankruptcy papers,

certain debts for acts that caused death or personal injury, and

certain long-term secured debts.

#### Warning: File Your Forms on Time

Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information about your creditors, assets, liabilities, income, expenses and general financial condition. The court may dismiss your bankruptcy case if you do not file this information within the deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

For more information about the documents and their deadlines, go to: <a href="http://www.uscourts.gov/bkforms/bankruptcy\_forms.html#procedure">http://www.uscourts.gov/bkforms/bankruptcy\_forms.html#procedure</a>.

#### Bankruptcy crimes have serious consequences

If you knowingly and fraudulently conceal assets or make a false oath or statement under penalty of perjury—either orally or in writing—in connection with a bankruptcy case, you may be fined, imprisoned, or both.

All information you supply in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the U.S. Trustee, the Office of the U.S. Attorney, and other offices and employees of the U.S. Department of Justice.

#### Make sure the court has your mailing address

The bankruptcy court sends notices to the mailing address you list on *Voluntary Petition for Individuals Filing for Bankruptcy* (Official Form 101). To ensure that you receive information about your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address.

A married couple may file a bankruptcy case together—called a *joint case*. If you file a joint case and each spouse lists the same mailing address on the bankruptcy petition, the bankruptcy court generally will mail you and your spouse one copy of each notice, unless you file a statement with the court asking that each spouse receive separate copies.

## Understand which services you could receive from credit counseling agencies

The law generally requires that you receive a credit counseling briefing from an approved credit counseling agency. 11 U.S.C. § 109(h). If you are filing a joint case, both spouses must receive the briefing. With limited exceptions, you must receive it within the 180 days *before* you file your bankruptcy petition. This briefing is usually conducted by telephone or on the Internet.

In addition, after filing a bankruptcy case, you generally must complete a financial management instructional course before you can receive a discharge. If you are filing a joint case, both spouses must complete the course.

You can obtain the list of agencies approved to provide both the briefing and the instructional course from: <a href="http://justice.gov/ust/eo/hapcpa/ccde/cc\_approved.html">http://justice.gov/ust/eo/hapcpa/ccde/cc\_approved.html</a>

In Alabama and North Carolina, go to: <a href="http://www.uscourts.gov/FederalCourts/Bankruptcy/BankruptcyResources/ApprovedCredit">http://www.uscourts.gov/FederalCourts/Bankruptcy/BankruptcyResources/ApprovedCredit</a> AndDebtCounselors.aspx.

If you do not have access to a computer, the clerk of the bankruptcy court may be able to help you obtain the list. Case 17-08443 Doc 1 Filed 03/17/17 Entered 03/17/17 14:00:12 Desc Main Document Page 45 of 48

B2030 (Form 2030) (12/15)

#### **United States Bankruptcy Court** Northern District of Illinois

| In re | Andrea L Luberda  |                                    | Case N               | lo.                      |                    |
|-------|---|------------------------------------|----------------------|--------------------------|--------------------|
|       |   | Debtor(s)                          | Chapte               | <b>7</b>                 |                    |
|       | DISCLOSURE OF COMPEN  | SATION OF ATTO                     | RNEY FOR             | DEBTOR(S)                |                    |
|       | Pursuant to 11 U.S.C. § 329(a) and Fed. Bankr. P. 2016(b compensation paid to me within one year before the filing be rendered on behalf of the debtor(s) in contemplation of   | of the petition in bankruptcy      | y, or agreed to be p | aid to me, for service   |                    |
|       | For legal services, I have agreed to accept   |                                    | \$                   | 1,200.00                 |                    |
|       | Prior to the filing of this statement I have received   |                                    | \$                   | 1,200.00                 |                    |
|       | Balance Due   |                                    | \$                   | 0.00                     |                    |
| 2.    | The source of the compensation paid to me was:  |                                    |                      |                          |                    |
|       | ■ Debtor □ Other (specify):   |                                    |                      |                          |                    |
| 3.    | The source of compensation to be paid to me is:   |                                    |                      |                          |                    |
|       | ■ Debtor □ Other (specify):   |                                    |                      |                          |                    |
| 4.    | ■ I have not agreed to share the above-disclosed compet   | nsation with any other perso       | n unless they are m  | embers and associate     | es of my law firm. |
|       | ☐ I have agreed to share the above-disclosed compensation copy of the agreement, together with a list of the name   |                                    |                      |                          | ny law firm. A     |
| 5.    | In return for the above-disclosed fee, I have agreed to rene  | der legal service for all aspe     | cts of the bankrupt  | cy case, including:      |                    |
|       | <ul> <li>a. Analysis of the debtor's financial situation, and rendering bethe Preparation and filing of any petition, schedules, statering c. Representation of the debtor at the meeting of creditors defended. [Other provisions as needed]</li> <li>Exemption planning;</li> </ul>   | nent of affairs and plan which     | ch may be required   | ;                        | ankruptcy;         |
| б.    | By agreement with the debtor(s), the above-disclosed fee of Representation of chapter 7 debtors for a a. Dischargeability actions /adversary act b. Judicial lien avoidances; c. Relief from automatic stay actions; d. Avoidance of liens pursuant to 11 USC e. Secured debt redemption motions; f. Any other adversary proceedings. | ny of the following:<br>ions;      |                      |                          |                    |
|       |   | CERTIFICATION                      |                      |                          |                    |
|       | I certify that the foregoing is a complete statement of any pankruptcy proceeding.  | agreement or arrangement for       | or payment to me f   | or representation of the | he debtor(s) in    |
| N     | March 16, 2017  | /s/ Terrance S. L                  | eeders.              |                          |                    |
| _     | Date  | Terrance S. Lee                    | ders 6244638         |                          |                    |
|       |   | Signature of Attorn Leeders & Asso |                      |                          |                    |
|       |   | 205 W. Randolp                     |                      |                          |                    |
|       |   | Suite 1240                         | ne                   |                          |                    |
|       |   | Chicago, IL 6060<br>312-346-7400 F |                      | 1                        |                    |

tleeders@leederslaw.com

Name of law firm

CHAPTER 7 BANKRUPTCY CONTRACT

| ECURED DEBTS                                       | UNSECURED DEBTS                                   | NON-DISCHARGEABLE DEBTS                   |
|--|---|---|
| st Mortgage /Arrears 11814<br>nd Mortgage /Arrears |   | Taxes<br>Student Loans                    |
| utomobile#1  | 1 X7K   | Child Support                             |
| utomobile #2                                       | 1 Control   | NSF<br>Bowling Tighter                    |
| on-PMSI  |   | Parking Tickets Overpay Gov't. Debt       |
| ther   | TOTAL   | Other                                     |
| OTAL \$  | TOTAL \$  | TOTAL \$                                  |
| Cosigned debt (Y/N)                                | Bank Account Setoff (Y/N) License suspended (Y/N) | Garnishment (Ý/N) IRS Determination (Y/N) |
| 722 Redemption (Y/N)                               | Motion to avoid lien (Y/N)                        | Judgment lien motion (Y/N)                |

ALL PAYMENTS ARE TO BE MADE PAYABLE TO "LEEDERS & ASSOCIATES"

THE FEE BELOW <u>DOES NOT</u> INCLUDE FEES FOR MANDATORY CREDIT COUNSELING OR DEBTOR EDUCATION REQUIREMENTS; THIRD PARTY FEES FOR APPRAISALS, CREDIT REPORTS, TAX TRANSCRIPTS, TITLE SEARCHES, AND OTHER REQUIRED DUE DILLIGENCE REQUIREMENTS. FILING FEE IS A SEPARATE FEE FROM THE ATTORNEYS FEES, AND MUST BE PAID BEFORE CASE IS FILED.

#### CHAPTER 7 ATTORNEYS FEES

Flat Fee: \$ 1200 + 335 court filing fee

THE BANKRUPTCY WILL NOT BE FILED UNTIL ATTORNEYS FEES AND COSTS ARE PAID IN FULL AND ALL REQUIRED DOCUMENTS ARE RECEIVED BY THE ATTORNEYS.

RETAINER: INITIAL RETAINER paid is an <u>ADVANCED PAYMENT RETAINER</u>. This is a present payment to Leeders & Associates in exchange for the commitment to provide legal services in the future. Ownership of this retainer passes to the lawyer immediately upon payment and is deposited in Leeders & Associates business account. However, if the representation ends before the retainer has been exhausted, the retainer is subject to refund under Rules 1.15(b), 1.16(d) and 1.16(d) of the Rules of Professional Conduct. You have the option to place the retainer into a security retainer, and must request this at the time the contract is signed, and this choice is yours alone. The purpose of the advanced payment retainer is to secure sufficient funds out of the reach of seizure in order to hire counsel.

Client Acceptance: initial:

#### CLIENT AND ATTORNEY AGREE TO THE FOLLOWING:

1) FULL DISCLOSURE & PRODUCTION OF DOCUMENTS - Client agrees to fully disclose all financial information to LEEDERS & ASSOCIATES, (hereinafter "LEEDERS") and understands that it is a Federal crime to withhold information from a bankruptcy petition. 2) TIMELY PAYMENT / LAW CHANGES - Client agrees to pay fees in full as soon as possible. Attorney's advice to client is based on current Local, State and Federal laws. Client agrees to hold LEEDERS harmless for damages related to changes in the law that affect client's ability to qualify for bankruptcy relief or to discharge debts within a bankruptcy case. 3) STATE LAW PROCEEDINGS - Client must personally appear at all state court proceedings. LEEDERS does not represent client in any non-bankruptcy matters in state or federal court, including, but not limited to, divorce proceedings, contempt hearings, citation to discover assets, rules to show cause, or any other civil lawsuits. 4) REFUNDS - If client chooses to terminate LEEDERS'representation at any time, client is only entitled to a refund of unearned fees. LEEDERS' hourly rate is \$300.00 per hour for purposes of determining any refund. Client must submit written request of cancellation. After receiving written notice, LEEDERS will take approximately 30 days to do an accounting and issue a refund check of any unearned attorneys fees paid to date. 5) REAFFIRMATIONS & RESCISSIONS – Reaffirmations are not required under the code. Reaffirmations must be filed within 60 days of the date first set for your §341 hearing. LEEDERS does not guarantee acceptance or filing of the reaffirmation if it poses an undue hardship on client. Client understands creditor must sign and file the reaffirmation, so return with ample time to do so before the deadline. Client may only rescind or cancel a reaffirmation agreement by sending written request by certified mail to LEEDERS no less than 30 after reaffirming the debt. 6) §341 MEETING OF CREDITORS. Client must attend a §341 meeting approximately four weeks after request by certained main to LEEDERS to less than 30 after realithming the debt. 6) 341 MEETING OF CREDITORS. Client must attend a 3341 meeting approximately four weeks after client's case is filed. Client agrees to call LEEDERS to obtain the §341 meeting date if client has not received notice of the meeting. LEEDERS must appear even if client does not. 7) ADVERSARY OBJECTIONS TO DISCHARGE: LEEDERS's fee for negotiating a settlement is approximately \$500.00 to be paid in advance of settlement. LEEDERS's hourly fee for litigating a discharge issue is \$300.00 per hour, ten hours to be paid in advance as retainer. 8) NSF CHECKS - Client agrees to pay a \$35.00 bounced check fee to LEEDERS for any returned checks not honored by client's bank for any reason. 9) GROUP PRACTICE/ CO-COUNSEL - Client permits all employees of LEEDERS to work on client's case and permits LEEDERS to hire co-counsel or independent attorneys to work on this matter and divide fees with them on the basis of work and responsibility. Client authorizes LEEDERS to have attorneys within the firm, or outside counsel, review client's file to explore other potential causes of action client may have. 10) AUDIT - I understand that the US Trustee may audit my bankruptey file and I agree to cooperate fully with the audit. I agree to preserve all financial information and documents used to create my bankruptcy petition for 2 years after discharge. 11) CREDIT COUNSELING. Client understands they must complete a pre- and post filing bankruptcy course. The pre-filing certificate is valid for 180 days, so case must be filed before expiration or course must be completed again at client's expense. The post-filing certificate must be filed within 45 days after case filing, so take the post-filing course as soon as possible after filing. If not timely filed, client's case may close without a discharge. 13) HOMEOWNER/CONDO ASSESSMENTS. Client understands that all Homeowner Association/Condo association fees are non dischargeable in bankruptcy, and client has a continuing obligation to pay all such charges, even if surrendering property, until property is sold or a foreclosure is completed. 14) GREEN INITIATIVE - LEEDERS will make all attempts to be green. This includes electronic case filing, scanning and destroying of client documents, sending email instead of first class mail. LEEDERS will make client documents available to client for pickup for 90 days after completion of the case, or else LEEDERS can mail them to client for \$20.00. Client documents will be destroyed 90 days after the close of the case. 15) CLIENT CONTACT INFORMATION - Client agrees to keep LEEDERS up to date with valid email address, phone numbers and mailing addresses for the duration of the case.

Possible additional fees not included in fee quote above:

- 1. Amendments: \$230.00 each time. There is no charge to amend for a change of address.
- 2. Missed court date or 341 meeting of creditors: \$200.00 each.
- 3. Reaffirmations \$100.00 each
- 4. Redemptions \$600.00 each Paid thru the vehicle refinancing.
- 5. Delay: \$150.00 Charge will only incur if 8 months has elapsed without: a client payment, return of mailed petition, or last request for ease information.
- 6. Avoiding Judgment Liens against real estate \$450.00
- 7. Avoiding lien on non-purchase money security interests \$400.00
- 8. Motion to reopen a closed bankruptcy case \$600.00 For any motion to reopen a closed bankruptcy case for any reason once the case is discharged. These additional motion fees are to be paid prior to LEEDERS drafting such motion. Client acknowledges that there is a limited time to bring such motions.

| Client Signatur Quelle Landelle | Date | 17/6/Spouse Signature | Date,       |
|---------------------------------|------|-----------------------|-------------|
| , , , , ,                       | 1    | Clal                  |             |
| Attorney Signature X            | 14   | Sull                  | DATE_0/6//6 |

# **United States Bankruptcy Court**Northern District of Illinois

|       |  | _ , ,   |                                   |          |
|-------|--|---|-----------------------------------|----------|
| In re | Andrea L Luberda                           |   | Case No.                          |          |
|       |  | Debtor(s)   | Chapter 7                         |          |
|       | VE   | RIFICATION OF CREDITOR MA                                 | ATRIX                             |          |
|       |  | Number of 0   | Creditors:                        | 9        |
|       | The above-named Debtor(s) (our) knowledge. | hereby verifies that the list of creditor                 | ors is true and correct to the be | st of my |
| Date: | March 16, 2017                             | /s/ Andrea L Luberda Andrea L Luberda Signature of Debtor |                                   |          |

Avant Credit, Inc 640 N La Salle St Suite 535 Chicago, IL 60654

Bank Of America Nc4-105-03-14 Po Box 26012 Greensboro, NC 27410

Barclays Bank Delaware 100 S West St Wilmington, DE 19801

Capital One Attn: General Correspondence/Bankruptcy Po Box 30285 Salt Lake City, UT 84130

Capital One / Menard Attn: General Correspondence/Bankruptcy Po Box 30285 Salt Lake City, UT 84130

Homebridge Financial I 112 Townpark Dr Nw Ste 3 Kennesaw, GA 30144

Kohls/Capital One Kohls Credit Po Box 3043 Milwaukee, WI 53201

Notre Dame Fcu PO BOX 7878 Notre Dame, IN 46556

Syncb/mohawk C/o Po Box 965036 Orlando, FL 32896